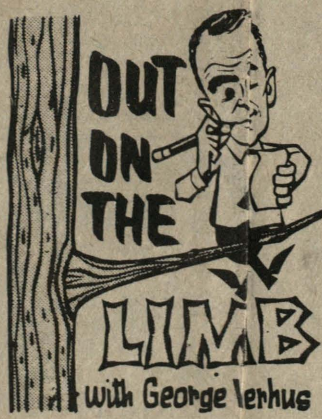




George Vierhus is on vacation. Guest columnist this week is Jack Healey, long-time planning commissioner and former chairman of that body.



JACK HEALEY

THE DULY AUTHORIZED author of this column having repaired to a more pleasant climate in search of some therapeutic waters, has asked me to fill the breach for this issue.

His only instructions were, "keep it light". Here a dilemma arises, because the subject of this discourse is "Planning", a subject viewed by this correspondent in any light but light; particularly as it applies to our city.

I well remember the Campbell area as it existed some 25 years ago. A comparison between the then and the now clearly illustrates that the planning of our city from its incorporation in 1952 (following years of neglect as a part of the county) has been more often good than bad, and by a wide margin.

THE CITY OF CAMPBELL was incorporated because a majority of the citizens within the proposed boundary had become dismayed over their inability to improve their locale; and self government appeared to be necessary if any improvement was to take place. Improvement has taken place, but we are not out of the woods yet; in fact, in an area growing as fast as ours we may never get out of the woods.

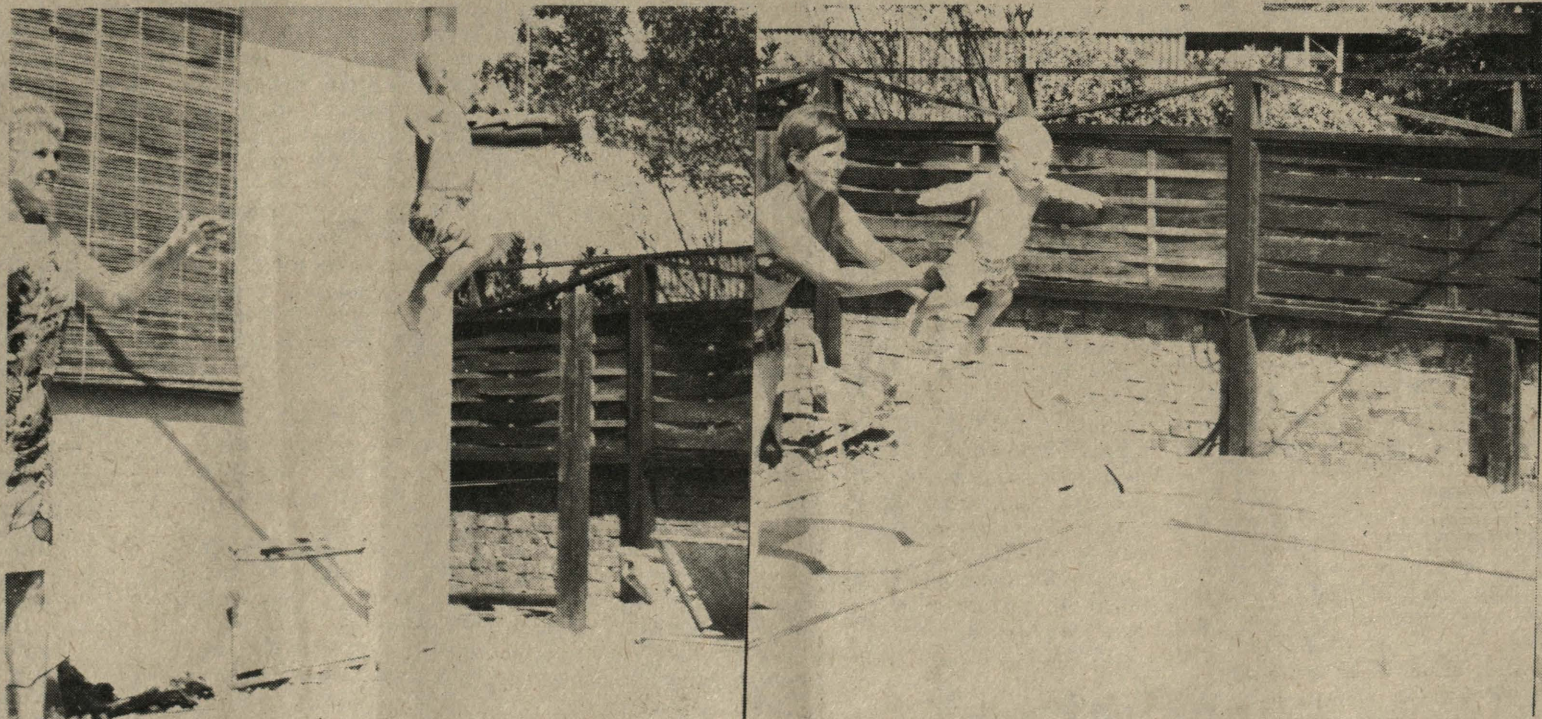
Consider for a moment the question of population. There are thousands of people flocking to Santa Clara County each year. The city of Campbell can, in theory, house as many or as few as she wishes. Shall all our vacant residential land be zoned high rise apartments, or shall it all be zoned for single family residences? Obviously, neither of these extremes is the answer. A happy medium (or joyful clairvoyant) must be found. Assuming that you find the solution, or at least make the attempt, you are next confronted by the property owner demanding to know why he can't have his property zoned high rise apartments instead of single family dwellings. A not unreasonable request, when one considers the difference in the land value between land zoned for high rise and land zoned for single family dwellings.

If you were to zone all the vacant residential land for high rise how would the neighboring single family residence dwellers feel about that? Conversely, if you zoned the land for single family dwellings, who would buy a house next to a freeway or expressway, or behind a gas station?

NOW THAT YOU HAVE found yourselves on the horns of a dilemma, let's switch to another favorite topic, Gas Stations.

In Campbell, we have, or so it seems, an over supply of gas stations. How did this happen? In the first place, there is a tremendous amount of vehicular traffic in this area. The intersection of Bascom and Hamilton is the busiest intersection in the county! Over Campbell roads drive thousands of people, not resi-

(Continued on Page 2)



Ten month old swimmer practices for Olympics

BY SALLY HOWE

Jeff Strong may well be Campbell's answer to George Haines' coach of the Santa Clara Swim Club in his 1982 swim team—that is, if Jeff waits that long!

Jeff is already swimming across his grandparents' pool—under water yet, but when you're only TEN MONTHS OLD, maybe you aren't quite ready for the Olympic team!

Several months ago, Jeff's parents, Mr. and Mrs. Larry Strong, of Elwood Dr., took their son over to the home of grandparents Mr. and Mrs. Richard Strong, 150 Alice Ave., and put him (with an adult) in the backyard pool—and Jeff loved it! He showed no apprehension about the water, so someone suggested sending him to swim school.

That was six weeks ago. Today the 20 pound toddler delights in being tossed high in the air and going deep in the water.

Teaching a baby to swim, the Strong family has discovered, has special techniques. Babies, it seems, instinctively hold their breath. So teaching him to breathe was not a problem—but getting him to follow instructions, showing him how to use his arms and legs, these can be communication problems.

Current project is teaching the baby where the pool steps are and how to climb them, in the event he decides to swim without company some day!

Jeff spends about a half an hour in the pool each afternoon. When he started bobbing his head above water, he was discouraged by the addition of a piece of foam rubber attached to his posterior, so that his swimming is mainly done beneath the water's surface. His mother encourages him with "close your mouth, kick your feet" but stays close to him at all times. Next step for Jeff? How about a trampoline?

Joint meeting decides future city actions

A smooth meeting of the city council and planning commission together Monday night brought agreement to the two bodies on policy making decisions of the future.

The first item the group discussed was the treatment of possible high-rise zones within the city. The two bodies agreed that they must either create a high-rise zone or an overlay zone. They chose the overlay zone, which

would allow, they felt, for more flexibility in future planning.

A policy resolution made by the council regarding Hamilton Ave. was considered for revision. This was a statement which stated that Hamilton Ave. frontage was to be considered for commercial and professional office use. It was decided to rewrite the resolution to allow apartment frontage in package developments combined with professional or commercial uses.

About three years ago an outdoor activity text amendment to limit the location of gas stations and outdoor business was defeated by the council. It was decided that a new modified text amendment should be drafted by the planning commission.

Because of the limit of available government funds, certain areas within the city were not studied under the current 701 Advanced Planning Program. Decision was made to have the city staff undertake studies of these areas, not to determine land use so much as traffic circulation. Areas involved included that land east of the freeway, the CM zone, and the developments west of San Tomas Road.



NEW CHAIRMAN—Jerry Arca, left, local manager for Pacific Telephone and Telegraph Co., is chairman of the newest committee of the local Chamber of Commerce, "Youth Employment." With Ralph Weymouth, seated, he makes plans for the next Chamber luncheon, Oct. 22, at which Congressman Charles Gubser will speak on the importance of youth employment. The luncheon, to be held at First United Methodist Church, 1675 Winchester Blvd., will be attended by local service clubs who are joining with the chamber on this special event. Public attendance is also invited.

The Campbell Press

Serving the Hub of the West Valley

Since 1895

Vol 76 No. 40 Wednesday, October 2, 1968

378-9136

35 Dillon Avenue Campbell California



Awards to merchants brings record crowd

A record audience attended a climactic C of C beautification luncheon last week and heard the results of a citizen sponsored evaluation of 900 plus business firms scattered throughout the city of Campbell.

Ken Mantle, C of C president presided at the luncheon, attended by 170 persons including visiting dignitaries and representatives of business, industry, and civic groups.

Keynote speaker was Norvell Gillespie, executive vice president of California Anti-Litter League who expressed admiration for the community efforts and promised to back up the community efforts on his regular television show.

Introductions included Ralph Meirkens, chairman of the Board of Supervisors and State Senator Alfred Alquist, who read a letter to the group from Mrs. Lyndon Johnson.

Citizens for Beautification chairman Jeanette Watson explained the categories in which judgments had been made and the reasoning behind dividing some into two divisions, acknowledging efforts made by new business in division one and those made by older businesses in maintaining their establishments in division two.

Category one, the seven shopping centers in the city, was won by San Tomas Village, owned by Leuden F. Bennett and Lee Colvett. Second place was awarded to Riverside Plaza.

In the commercial establishment category, first place went to Tiki Ho, second to Mr. Steak, honorable mention to Goodwill Stores. In the second division of that category, first place: Brenner's; second, Wells Fargo Bank; honorable mention: Lyle Chevrolet.

Service and Professional was the title of category three Division one winner was the Oltmann Building; division two: first place, Campbell Memorial Chapel; second, Finch Building.

The fourth category was to the industrial and manufacturing businesses. Snowden Pencer was awarded the first spot in the first division, with second going to West Fiberglass. Division two winner A. Crepinsek, owner of 777 Lock, said in receiving his award, "I have lived in 25 countries; this is the best." Second place in that division was Hosmer, Inc.

A "hidden beauty" award was accorded I. B. M. whose plantings are not visible from the highway. The last category was for groups involved in civic projects already completed. The adult division win-

(Continued on Page 2)

"S" approvals on PC agenda

Architectural approvals and continued architectural approvals number the greatest on the agenda for the planning commission meeting Oct. 7 at the city hall.

Four "S" approvals of plans will be considered. Martin Garfinkel seeks approval of a 32-unit apartment at 240 Hollis Ave., while Wing Don asks the commission to approve plans for Arby's Restaurant, 1611 W. Campbell Ave.

A storage port for trucks and lift trucks for Morris Burman will be considered and an addition to Winchester Plumbing, 1217 Dell Ave.

An appeal on a condition of sign application by Cal Neon Sign Company for Roy Eickhorn, 180 E. Sunnyoaks Ave. will be heard.

Three "S" approvals continued from a previous meeting will be considered: an application of Edwin Williams for warehouse and office building, 80 Gilman, by B.C. Morgan Co. for a 225 unit apartment complex on Budd Ave. and San Tomas Expressway, and application of Ralph Beauchamp for an automatic car wash with five gasoline pumps, 2955 Winchester.

A public hearing to allow a convalescent hospital at 1151 S. Virginia is scheduled.

The planning commission will also continue discussion of Specific Area II of the 701 plan. If they complete this discussion, the city council will take it up at their adjourned meeting on the following evening.



HAPPINESS IS—The sign on the decorated garbage can says "Happiness Is A Clean Town" but for Ruth Hartman, left, happiness at the C of C awards beautification luncheon last Thursday was the award she received in behalf of the Campbell Garden Club, presented by Jeanette Watson, chairman of the Citizens for Beautification Committee.



HAPPINESS IS A CLEAN TOWN—This is only one of the many piles of debris picked up by the Green Valley Disposal Company on the semi-annual city clean up held last week. A total of 150 tons was picked up during the three day clean up which was originally scheduled for only one day, but extended to three because of the huge response to the clean up campaign. This was the largest tonnage ever handled by the scavenger company during the fall pick-up.

Youth refuses to reveal his identity; says parents won't care

A 17 year old boy who refused to reveal his name or address, is being held at the Santa Clara County Juvenile Hall, charged with burglary, possession of a concealable firearm without permission of parents and without a license. The youth was booked Friday night, and not until late Monday afternoon were the police able to identify him when his mother called the Campbell police department to ask if they had her son.

The youth, when questioned on his identity so that the police could inform his parents of his whereabouts, so "they wouldn't worry", told police officers that he was often gone for a week at a time and his parents didn't know or care where he was.

The juvenile was apprehended at 9:35 Friday evening on the roof of Dicks' Super Market, 1415 Hacienda Ave. after Sgt. Bob Wallace answered a silent alarm signal indicating that an attempted entry was being made.

Wallace found the juvenile armed with a black hood with holes cut for the eyes and

mouth, a loaded Mauser semi-automatic, scissors and an ammo clip loaded with six bullets, crouched behind the air conditioner unit on top of the roof. Survey of the scene indicated he had attempted to pry up the ventilating shaft door in order to gain entrance to the building. From his equipment police surmised that he had planned to hide himself in the building until the employees arrived for work and then rob the store.

Other police action during the week included investigation of the breakage of the front window of the Bank of America.

Quick Response

The small box which appeared in the CAMPBELL PRESS last week seeking a rototilling job on the Alice Ave., mini-park drew the eye of Bill Oltmann, Winchester Blvd. property owner, who in turn called it to the attention of Mac and Bob's Equipment Rental. The job will be done.

Editorial

By CONGRESSMAN CHARLES GUBSER

One morning last week the House Armed Services Committee, on which I serve, took a little-publicized action which should have far reaching effect upon the future of our aerospace industry and our balance of payments. The committee initiated legislation which will lead to the first U.S. International Air Show and Exposition.

An international air show is far more than an oversized fair with stunt flying, popcorn, and aeronautic exhibits. Actually, the carnival atmosphere is only a backdrop for a very serious and sound business activity.

The famous Paris Air Show has been in existence since 1909. Twenty-seven shows have been held with the United States as an active participant in all of them. Just last year U.S. exhibitors made \$1.1 million in cash sales during the show itself, but their presence at Paris produced more than \$21 million in subsequent sales. This, of course, has had a favorable effect upon our adverse balance of payments.

In a September speech Assistant Commerce Secretary McQuade said, "If you are one of those who doesn't believe anybody sells anything in Paris, I could refer you to the President of a west coast firm who borrowed money to get to Paris in 1967. In four days he sold more goods than he sold in the previous year and his firm's total output is now sold through 1968 as a result of contacts made at Paris."

The Farnborough show which alternates biennially with Paris is limited to British aero-space companies. From a meagre beginning in 1932 at Hendon, the birthplace of British aviation, where thirty-four aircraft were shown, it has grown to a mammoth presentation which results in the sale of millions of dollars of British aircraft and equipment to the international trade. Largely due to the show and the salesmanship connected with it, Britain's aero-space industry survived what could have been a fatal shock when major projects were cancelled several years ago. With orders taken last month at Farnborough, it is expected that British aerospace exports will exceed one million pounds by the end of the year, an all-time record.

The United States which has made 80% of the total sales in the aerospace industry has never needed to conduct its own show. But today American dominance is seriously challenged and it is likely that the lucrative market for airport and ground support equipment throughout Europe will be lost. Clearly, the United States must develop better salesmanship if it is to remain competitive.

The National Aviation Club conducted a study last year which proved that a national air exposition can be held successfully at Dulles International Airport and that admissions, parking fees, concessions, and the sale of exhibit space will cover almost all expenses.

Undoubtedly there will be uninformed criticism that a U.S. exposition is a subsidy for a gigantic carnival. But the truth will be that this is a step which the United States should have taken long ago. It is essential to a favorable balance of payments and to one of our major industries and sources of employment.



THIS IS THE CITY?—Mr. and Mrs. Robert Douse, 848 Apricot Avenue are shown in their "back yard" corn patch with some of the luscious ears of corn grown in this urban setting. Mr. and Mrs. Douse have lived in the Campbell area for 25 years and have earned an enviable record with their garden products.

ON DESTROYER
Machinist Mate Third Class Leslie D. McDaniel, USN, 23, son of Mr. and Mrs. Lawrence L. McDaniel of 139 W. Hamilton, Campbell, is serving aboard the destroyed USS Arnold J. Isbell.

The Campbell Press

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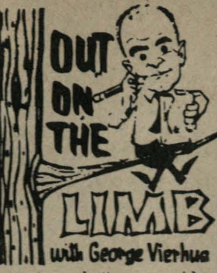
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Phone Number 378-9136

MORE ABOUT



(Continued from Page 1)

dents of our city, commuting to and from work. Gas stations locate on busy streets, and of busy streets it can be said we have a plethora.

What would you do to reduce the number of gas stations? How about adopting a city ordinance which will restrict them to certain specified locations? Nay, say the attorneys citing such proposed legislation as being discriminatory, arbitrary and capricious because it is aimed at one specific business. Nay, say the advocates of Adam Smith, as espoused in his great work, Wealth of Nations, it is not right that in a free society local government should be allowed to exercise such strict control over private enterprise.

Then there are those who would seek to have the city act as a financial advisor, and if in the opinion of the Planning Commission or City Council a proposed gas station would be an unprofitable operation; the application could be denied based on its potential unprofitability. Certainly a City Council or Planning Commission should never be armed with such power.

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HAVING SUCCESSFULLY (we hope) disposed of these perplexing questions, let's see what else may be vexing us. The Dillon-Gilman-Railway area has been the object of much close scrutiny over the years. Various proposals have been put forth, but as of today no definite course has been set.

A number of small family homes have been condemned and burned to the ground. Rising out of the ashes has not come much of anything. And what of the old people we literally ejected out onto the street, where did they go, these people living on fixed low incomes, unable to afford much else? In the name of progress, in an attempt to improve our image did we totally ignore the human and the humane? Or is it our fault; how many people might have been injured or killed in those old poorly wired fire traps? Tell us please, where should the line be drawn?

What is ultimately decided with respect to the Dillon-Gilman-Railway problem can have far reaching effects upon our downtown business district. If the area is zoned for heavy density residential it might well provide a much needed economic boost to the downtown businesses. There are some well built, not very old commercial and industrial buildings in the area, however, they are usually not regarded as a use compatible with a residential area. Of course, others will contend that since we have some commercial industrial uses in this area, why go residential? The answer has been that commercial-industrial development has been too slow, the individual lots too small, and the property owners have over priced their lots thus forestalling development.

Should the city try to get these property owners to reduce their prices; what right does a city have to do such a thing; obviously none.

-0-

ONE FINAL SORE SPOT deserves to be mentioned. Yes, you guessed it, streets. Here again, the streets had been terribly neglected when Campbell was a part of the county, and an uphill battle has been fought for many years attempting to improve our streets. The bond issues passed last October provide funds to make many necessary improvements, and Campbell Ave. is shortly to be repaired.

Rome wasn't built in a day, and they started from scratch. Campbell's streets started from patch.

Those are only a few of the problems with which we are faced. To those of you who are working towards the solutions to these problems, I say, "Thank you". To those of you who offer nothing but criticism—I can only remind you that nobody is always wrong, not even those in your camp.

IN VIETNAM

Army Private First Class Michael A. Bingham, 20, son of Mr. and Mrs. Donald L. Bingham, 2162 Anthony Dr., Campbell, was assigned Sept. 12 to the 4th Infantry Division near Pleiku, Vietnam, as a combat engineer.

MORE ABOUT

Awards

(Continued from Page 1)

ner was Campbell Garden Club, who completed their work on the Hamilton Ave. meridian strip last spring climaxed by its dedication as a Blue Star Memorial. Youth division beautification winner was the Camp-Bells, a junior garden division.

Rolling Hills school received a special anti-litter award for their turnout on cleaning out a vacant lot, presented by Gillespie, representing the California Anti-Litter League.

Another special award was made to Mario Toso of Green Valley Disposal Company for his cooperation in providing men and equipment for special clean-up projects.

Television cameras also recorded the event, held at Campbell's Sveden House.

Lumberjack winners in state fairs

Two city employees are distinguishing themselves in state affairs by their participation in lumberjack championship competition.

Fire Capt. Art Martin and patrolman Dick Wixon had particularly good fortune in the state finals at the Santa Cruz County Fair last week when Martin took first place honors in the axe throwing class and Wixon placed first in the working power saw class.

Martin also picked up a second place in hot power saw (unlimited class) and third in log chopping (feel those muscles!) and Wixon was second in choker setting (which is putting a cable around a tree after running an obstacle course.)

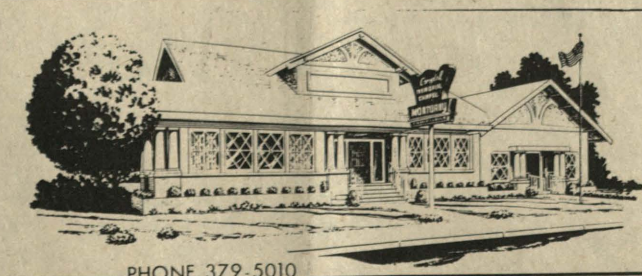
Martin, a former lumberman, has been participating in lumberman's contests for about 15 years and Wixon is competing for the first time this year. They average six to eight contests per year. Martin was all-around champion at the Scotts Valley Fair in August.



BEAUTIFUL SQUASH—Robert Douse, 848 Apricot Ave. displays one of the large squash grown in his own backyard garden. Some Campbell residents may think they are living in a metropolitan area, but the Douse's are still producing a great variety of vegetables in their own yard.

IN ROTC

Philip L. Lauro of Campbell, presently attending the University of San Francisco, is serving as operations officer in the Army ROTC brigade. A total of 350 cadets participate in the four year program which leads to commissions in the Army Reserve.



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Survey reports public lacks information on W.V. College

Overwhelming public desire for public supported college education and general public ignorance about the existing community college that serves this need are the two contradictory public attitudes, revealed in a public opinion study of the West Valley Joint Junior College District.

Dr. Edward L. Bernays of Cambridge, Mass. directed the study, made by the Roper Research Associates of New York. Dr. Bernays presented the findings last week.

Eighty three such publicly supported institutions of higher learning serve 600,000 students in California today. There are 1000 such colleges serving millions of students throughout the United States which provide two year terminal study, two years transfer study, vocational training and adult education.

In addition, they provide educational and cultural activities for the community they serve.

NEED COLLEGE

A cross section survey of the adult population of the West Valley College District indicated that 78% believe that every high school graduate should have an opportunity to get some form of college education.

In 90 percent of the cases, (9 out of 10) believe a college education is essential to the economic, intellectual and social well being of their children, and 90 percent of parents expect to send their children to college.

Only one percent think college is an "unnecessary waste of time" and 72 percent of parents, who plan to send their children to college want to send them to a state supported college in California.

And yet only 7 percent of the West Valley College district's adults say they know a great deal and only 21 percent say that they know a fair amount about West Valley College.

And 72% know very little or nothing about the local college.

Parents want their children to live at home when they attend college, at least 43% do.

TYPE OF COURSE

Parents who plan to send their children to college are split almost equally in their preference between a two-year and a four-year college. 43% for two years, and 45% for four years and 44% prefer a medium size institution.

Parents differ as to courses they want for their children with 50% for liberal arts, 72% for professional education and 42% for vocational education.

Guidance facilities and pre-college testing should be provided by the college, say 90% of the adults.

"This community," said Dr. Bernays, "like others in the United States and in California specifically, is growing so fast and its population shifting so rapidly that the population can't catch up with itself. One third of the population in the district changes its domicile annually, as opposed to a twenty percent rate for the United States.

"It has not yet had time to catch up with the fact that the West College district is an invaluable educational resource, which parents want, but do not realize they have on hand."

SEEK INFORMATION

"The public should seek, demand and secure full information about its college facilities. The public is involved because it supports

these necessary institutions and wants them. The public must therefore recognize its responsibilities and support what it wants through taxation. It is the joint responsibility of the state and the institutions to bridge the information gap, to pierce the fog of public unawareness."

The sample used in the public opinion survey was a cross section of 750 adults 21 years and older, living in the West Valley Joint Junior College District.

Seventy-five locations were covered in thirty United States census tracts lying wholly or partially within the district, including San Jose, Santa Clara, Campbell, Cambrian, Los Gatos, Monte Sereno, Saratoga. Occupation categories were classified as executive, professional, white collar, housewives and other.

Three out of five households have one or more children of precollege age.

FORMED IN 1963

West Valley College was formed in 1963 to serve about one third of a million people. Its present facilities are located in a temporary campus at Campbell, with a registered enrollment for 1968-69 of 8000 students. And on a 143-acre site in Saratoga.

The first building on the new campus opens this term. The college is planning to expand its facilities to care for a population, expanding at the rate of some seven percent yearly. Jack T. Armstrong is chairman of the governing board and Dr. Wallace W. Hall is President.

Dr. Edward L. Bernays, retained by the college to advise the governing board on its educational and community services to the community is the 76-year-old pioneer in his field, who first applied the social sciences to problems of public relationships. His uncle is the late Sigmund Freud.

In partnership with his wife, he has advised foundations, educational institutions, newspapers, broadcasting systems, professional and trade organizations. He has been adviser to presidents and has represented the United States government in various capacities.

He is the author of eight books on public opinion and related subjects and a volume of his memoirs, "Biography of an Idea."

Beautification

Citizens for Beautification will have a chance to evaluate progress on their city-wide beautification efforts when they meet Thursday, Oct. 3, at 7:30 p.m. in the city hall council chambers.

Plans for a reception for donors to Alice Ave. park and a progress report on that park will be given.

Selections for the scrap book to enter the city in the national clean-up contest will be made.

The public is invited to attend this meeting and have a voice in the city-wide plans.

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IN VIETNAM
Marine Private First Class Ifred R. Thompson, 18, of 63 Christopher Ave., is serving with the First Marine Division in South Vietnam.

AGRICULTURAL \$\$
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FREE ICE CUBES

Wedding bells ring



MRS. KIM PATTERSON

Kim Patterson claimed Dorothy Benefield for his bride recently in an afternoon wedding ceremony held at the First Baptist Church of Campbell. The impressive rites were performed by the Rev. Harry M. Liechty.

The bride is the daughter of Mr. and Mrs. James Benefield and Kim is the son of Mr. and Mrs. Dick Patterson of Henderson, Nevada.

For her wedding day Dorothy chose a cage style Chantilly lace gown, with crystal beading over a taffeta sheath with long sleeves and a shoulder draped train. Seed pearls and crystals beaded the double Chantilly lace headpiece holding the bridal veil and she carried a white Bible given to her by the girls of the church. A bouquet of white carnations completed the ensemble.

Matron of honor duties were carried out by Mrs. Mike Trimble, cousin of the bride. She and the bridesmaids, Miss Susan Fitchett and Miss Debbie Hyder were all attired in blue taffeta dresses and carried bouquets of baby white carnations with blue trim.

Cousins of the bride were called upon to serve as junior attendants with Vickie Johnson as flower girl, Mike McCollum as ring bearer and Gary McCollum carrying the brides train.

Kim's father served as best man with Wayne and Greg Patterson, Richard Dunn and Tom Fitchett as ushers.

A reception was held in the church Fellowship Hall where the newlyweds greeted many out of town guests among the 225 well-wishers.

The new Mrs. Patterson is a graduate of Leigh High School and is presently continuing her studies at Ouachita Baptist University in Arkansas. Kim is also attending the same university where he has a full military scholarship and plans on a military career.

Gift wrapping demonstration for clubwomen

Members of the Country Woman's Club of Campbell will take a quick lesson in the art of gift wrapping during their Monday afternoon meeting. Mrs. Cleo Leamon will present the program which will include a demonstration of various types of candle holders. The meeting will convene at 1 o'clock.

Mrs. Leamon is well-known as a supervisor and art teacher for all grades. At present she is teaching general art and watercolor in the San Jose Adult Education program in Campbell.

Hostesses for the day are Mesdames Eldred Nelson, D. W. Allison, Robert W. Belvin, Clyde Allen and Ralph Hyde.

Mr. and Mrs. Scarich now at home in Illinois

Mr. and Mrs. Gregory Vincent Scarich are now making their home in Champaign, Ill. following their recent wedding in that city. Mrs. Scarich is the former Kathryn West of Campbell, and the daughter of Mr. and Mrs. Frank E. West, 3016 E. Rosemary Lane.

Kathryn was a member of the Campbell High School graduating class of 1964 and a recent June graduate of the University of California, Davis where she majored in political science. She is presently working toward her Masters Degree in library science at the University of Illinois.

The civil ceremony was performed by Magistrate Andrew Stecyk, with Susan Schmerling serving as matron of honor. The groom chose Michael Schmerling as his best man.

Gregory is the son of Mrs. Marjorie R. Scarich of California and Clinton U. Scarich of New York City. A graduate of the Davis campus, University of California, with a B.S. degree in mechanical engineering, he also is attending the University of Illinois working on his masters degree in metallurgy.

The young couple enjoyed a wedding trip to the New England states before resuming their studies.

WHIST PARTY

Members of the American Legion Auxiliary, West Valley Unit 158, will host their October whist party Monday, Oct. 7 at 1 p.m. The event will take place in the American Legion Hall, on Dell Avenue, Campbell.

Chairmen for the monthly party are Mrs. Louise Fairchild and Mrs. Myrtle Rhinhardt. Games will be enjoyed before the card party, prizes will be given and refreshments will include homemade cakes.

PTA News

CAMPBELL HIGH

The first meeting of The Campbell High School PTA will be held in the Campbell High School cafeteria. Coffee and refreshments will open the gathering. Bob Culp, principal, will introduce his faculty and guest speaker for the evening, Dr. Earle P. Crandall, California State assemblyman and former superintendent of San Jose Unified School District.

Crandall's topic will be: "Basic Education Issues". He will also discuss Proposition 9, Pro & Con.

Also, a special award will be presented to Janie Wong, Governor of Girls' State and Campbell High senior.

On Oct. 9 the Campbell High School officially opens its annual PTA membership drive. The drive will continue through Oct. 20.

The class obtaining the most memberships will be given a party and free period. Highlight of the party will be the presentation of a cake baked and served by Culp. The runner-up class will be given a 15 minute coke break during class.

Culp in urging all parents to join the school's PTA stated that "PTA supports the student body of Campbell High school to the fullest extent with scholarships, extra library books, gifts to the school, and many other special school supplies and services. The more you help, the

Pancake Breakfast this year.

The event is planned as a community affair providing an opportunity for neighbors to meet and get acquainted.

This year the menu will consist of pineapple juice, ham, fresh scrambled eggs, buttermilk pancakes and choice of coffee or milk. Only \$1 for adults and 50 cents for children.

AMBER DRIVE

A Book Fair at Amber Drive School located at 3500 Amber Drive, San Jose will be held Monday, Oct. 7 through Friday, Oct. 11 from 9 a.m. to 3 p.m. and Thursday evening from 7 to 9 p.m.

Large selections of books from major children's publishing companies are available to us through "The Book Mart" of Fremont.

The multi-purpose room at Amber Drive will be open anytime between 9 a.m. and 3 p.m. and books will be on display.

Now is the time to add to your children's personal libraries and to also get a head start on that Christmas shopping and stock up for birthday.

All profits from this sale will go to the Amber Drive Student Library Fund.

STATE SPUDS

Potatoes are grown commercially in almost every state in the Union.

LYNHAVEN SCHOOL

The Home and School Club at Lynhaven School has set Oct. 6 as the date for their



COOKS AT WORK—A windy Sunday afternoon didn't stop these cooks from producing a good feed for the members

of St. Thomas of Canterbury parish at their first family picnic.

St. Thomas parishioners enjoy first family picnic

More than 850 parishioners enjoyed themselves Sunday afternoon at a family picnic, the first big social affair for the St. Thomas of Canterbury Catholic Church in Campbell. The event, directed by Al Hansen, took place at Vasona Park 1 p.m. until 7 p.m.

Game winners in the 3 and 4 age groups were: Jerry Kocher, Laurie Tressa, Wendy Larson and Denise Toto. In the age group of 5-7 the winners were: David Toto, Lynn Kennedy, Renee Cote, Tommy Antolin, Kathy Nadler, Paul Krukar.

In the 8-11 age group, the winners were: Richard Alameda, Danny Wilson, Dolores Valcazar, Tom Dragony, Lynn Lyman, Joseph Hansen, Sophie Ordenez, Spike Leyva, Dana Derham, Susan Sullivan, Lisa Harris. The adults partici-

pated in an egg toss, won by the Tim Brophys and the Gerald Nadlers.

The sophisticated bubble-gum blowing contest for the adults was won by Sylvia Raffetto, Bernie McGrody and Ed Lodi. Three bottles of champagne were won by Judy Barkhoff who intends to pop the corks on her wedding anniversary next week. Children's toys were won by Mary Anne Saska, Andrew Hansen and Ed Lodi's children.

The St. Thomas of Canterbury Parish celebrated its first anniversary in August of this year. Pastor Rev. Paul Perlite and Asst. Pastor Father John Van Hagen offer Sunday masses in a temporary location, 580 W. Parr Ave., Los Gatos until their parish center is built next year on McCoy Avenue.

Auditions for 'The Nutcracker' this week

Gloria Vauges Mohr, prima ballerina for this year's 11th annual benefit production of "The Nutcracker" ballet Dec. 14 and 15 at San Jose Municipal Auditorium, will assist with auditions being held this week for the traditional Christmas ballet by Paul Curtis, director of the West Valley Ballet.

Appointments may be made by calling Curtis at 354-4057 or 867-2531.

Advanced female dancers are needed immediately. They should be over 14 years of age, and have strong "pointe" technique. Boys 7 to 11, and men over 18 are also needed.

The annual children's show is produced entirely for the benefit of the American Cancer Society.

Business Man's

LUNCHEON

Served

11 a.m. — 2 p.m.

Soup, entree, coffee

\$1.50

EL CHARRO
RESTAURANT

2169 Winchester Blvd.
Campbell

GOLDEN RULE DEPT. STORE OCTOBER SPECIALS

'WALSTED' VELOUR SHIRTS
SHORT SLEEVES
REG. \$10.95
SAVE \$3.00 ON SALE **\$7.95**

MENS CARDIGAN SWEATERS
PASTEL COLORS
REG. \$16.95
SAVE \$5.00 ON SALE **\$11.95**

BOYS SHORT SLEEVE SHIRTS
BY "CAMPUS"
NO IRON —
LARGE SELECTION ON SALE **\$2.98**
SIZES 8 TO 20

YARDAGE SPECIALS
"GILBRAE" CHECKED GINGHAM
BEST QUALITY
4-SIZE CHECKS
REG. 79c yd. ON SALE YD. **59¢**

COTTON PRINTS
REG. 69c yd.
NOW ON SALE YD. **49¢**

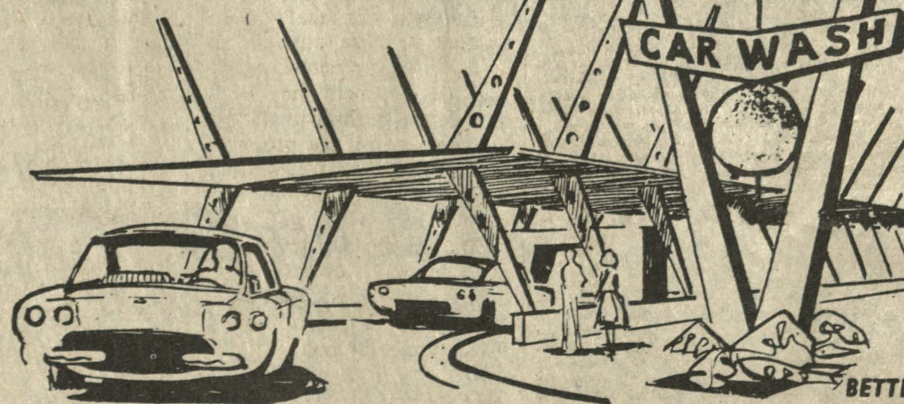
LARGEST SELECTION OF "LEVI'S"
IN SANTA CLARA COUNTY

GOLDEN RULE DEPT. STORE
394 E. Campbell Ave.
Phone 378-3426



FREE!

CAR WASH



FASTER AND
BETTER THAN EVER...

LOZANO
WESTGATE
CAR WASH
OPEN
'til
8 P.M.



COUPON GOOD EVERY DAY OF THE WEEK, SAT. & SUN. INCLUDED

HOURS:
Monday thru Friday: 8:30 a.m.
to 8 p.m.
Saturdays: 8 a.m. to 5:30 p.m.
Sunday: 9 a.m. to 5 p.m.

LOZANO Car Wash

PROSPECT AND LAWRENCE STATION ROAD



SARATOGA

WESTGATE SHOPPING CENTER
ACROSS FROM PAYLESS

We Proudly
Feature SHELL
Quality Products



Camden Chatter



By Diane Carman

Camden's spirit commission entertained the freshmen class Sept. 24, in their first all class rally. The purpose of the rally was to introduce the freshmen candidates for office.

Following their campaign speeches, the officers-elect took their places among the class to view the remainder of the rally, which included a punny skit and traditional school yell.

On Sept. 25, the freshmen held their election, with the results as follows: President, Dan Durbin, Vice-President, Heide Heath, secretary-treasurer, Pat Gonzales, and sergeant-at-arms, Randy Roetman.

"Student Involvement" was Camden A.S.B. President Dave Long's platform as he won the presidency of the California Association of Student Councils, District 7B.

Dave attended the Asilomar Convention in Monterey on August 28, 29, 30. Also in attendance were Student Council members Lou Franson and Jim Holmes and Sophomore president Rick Galleta.

Camden's foreign exchange students; Heip Tran Quang from South Viet Nam and

Norbert Renner from West Germany came here this year under the Youth For Understanding program.

Heip, a slight, brown-haired 18 year old boy is from Saigon, although he and his family have been living in France for three years. He enjoys the freedom of expression and the choice of studies we have in the United States as contrasted to the schools in France where the structure is very rigid. Heip, who is living with Rick Ambler's family, enjoys tennis. He says of Camden students, "They're always joking and laughing."

Norbert, who lives in Erlangen, a small town about ten miles from Nuremberg, has brown hair, blue eyes and is 17 years old. Darrell, Donna,

and Dave are his brothers and sister here. He enjoys camping, dancing and skiing in his free time. Norbert is glad to be at Camden and enjoys having the teachers more friendly. "They are very nice to me here."

"Beat Overfelt" was the word for the all school rally on Sept. 27, for the introduction of the varsity and frosh-soph football teams.

The non-league game, held at Overfelt that afternoon, however, resulted in a one point loss for Camden, 20-21.

Blackford Braves will be the next challenge for Camden on the Cougar's field, Friday, Oct. 4, at 3:30. Spirited support is expected for the whole season by Xavier Cougar, Camden's mascot, to cheer the team to victory.



Campbell Corners

By Barbara Handel

FOOTBALL

"Campbell's the team to beat", were the words heard over the radio when our Frosh-Soph team licked Lincoln with the score of 32-6. Team effort was shown throughout the game. Our varsity team tied Lincoln with the score of 14-14. Dan Hanks, Jr. made the first touchdown of the game and Randy Fujishin, Sr. made the last touchdown with a tremendous running play of

80 yards.

Along with the two top teams, Campbell has the spirit and support of all the students. The turnout and spirit for both games was great.

This week, we play our first league game against Leigh. The Frosh-Soph play our first league game against Leigh Thursday on Campbell's field at 3:30. Our Varsity plays against Leigh on Friday at 3:30 on Leigh's field. Every-

one is encouraged to go to the games and show the spirit that was shown last week and wear white.

STUDENT COUNCIL

Last Monday, Sept. 23, the first student council meeting with representatives was held. Two main topics were discussed were Senior privileges and a Computer dance. The representatives took these along with other discussions back to their administrative classes for suggestions and opinions. They'll make their reports at the next meeting on Oct. 7.

Sale of Student Body cards has been extended for another week to give those who don't have one and decided they wanted one a chance to get one. So far, over 50% of the

school are student body card holders.

CLASS OFFICERS

Class office petitions were out last week. Any person who was interested in an office, had to have their petition signed by 15 students from his class and returned. Results will be listed next week.

SENIORS

Last Thursday, Mr. Taketa, Democratic candidate for Congress in the tenth district gave talks to the Senior government classes. He gave his views of various issues, after which he held a question and answer period. Overall, Mr. Taketa made a favorable impression on the voters-to-be.

FASHION SHOW

Thursday at 3, Horoscope Fashions is having a fashion

show in the cafeteria. Several Campbell girls will be modeling clothes designed by the company. The show is free to anyone wanting to attend.

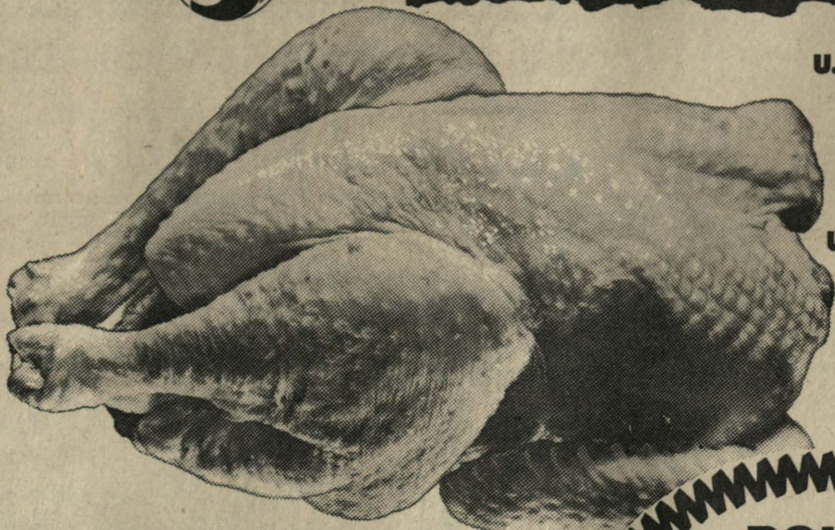
RALLY

The first all school rally was held last Friday at 2 on the field. At this time Head Varsity Coach Mike Jones, introduced the Varsity team. Following, the cheerleaders did cheers, the song girls did a routine and the band played. In my listing last week of the song girls, I forgot to mention Diane Fujishin. The girls did a fine job at the football game.

PAJAMAS

Cotton pajamas or "Mog-hil breeches" were often worn as night or informal dress in England about 1625.

SAFeway



U.S.D.A. Inspected



U.S.D.A. Grade A



POUND

29¢

Manor House WHOLE FRYERS

Cut Up or Split Fryers . . . Lb. 35¢

Your Beautiful, New
ST. HELENA SAFEWAY
1026 HUNT AVENUE
NOW OPEN!

SERVICE NOTES



RECEIVES AWARD—Sgt. James W. Starkey, son of Mr. and Mrs. James W. Starkey, Jr. of 1520 Vale Ave., Campbell, has been awarded the Army's Bronze Star Medal posthumously for meritorious service in Vietnam.

Colonel Robert E. McMahon, Post Commander of the Presidio of San Francisco, presented the award to Mr. and Mrs. Starkey during a recent ceremony at the Presidio.

Sergeant Starkey was cited for his service with the 17th Cavalry, 196th Infantry Division from September 1967 to May 1968.

He died May 21 as a result of wounds received while on combat duty in Vietnam. He was a 1965 Westmont High school graduate.

ON DESTROYER

Fire Control Technician Third Class Gary S. Jenkinson, USN, 26, son of Mr. and Mrs. A. Jenkinson of 19176 Brookview Dr., Saratoga, and husband of the former Miss Linda M. Rothwell of 2643 S. Bascom Ave., Campbell, is serving aboard the destroyer USS Harry E. Hubbard off the coast of South Vietnam.

ON USS ISBELL

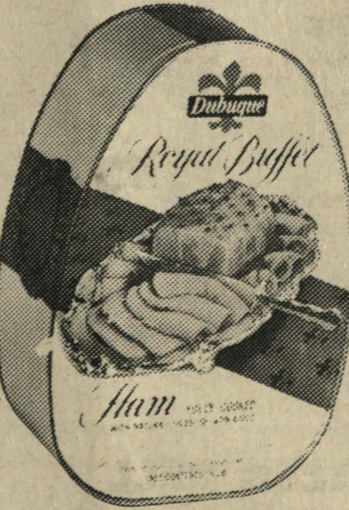
Machinist Mate Third Class Leslie D. McDaniel, USN, 23, son of Mr. and Mrs. Lawrence L. McDaniel of 139 W. Hamilton, Campbell, is serving aboard the destroyer USS Arnold J. Isbell in the South China Sea.

AT SEA

Airman Gary F. Skillman, USN, son of Mr. and Mrs. George A. Skillman of 370 W. Milton; Airman Apprentice Victor M. Stroppa, USN, 20, son of Mr. and Mrs. R. Stroppa of 781 Rincon, and Airman Jeff T. Manes, USN, 18, son of Mr. and Mrs. Charles H. Manes of 986 Lovell Ave., are all serving aboard the attack aircraft carrier USS Constellation.

The San Diego-based carrier is engaged in her third series of operations off the coast of North Vietnam.

Top Round Steaks Boneless, U.S.D.A. Choice Grade Steer Beef—Lb. **\$1.09**
(Full Cut, Boneless—Lb. 99¢)
Top Sirloin Steaks or Market Steaks, U.S.D.A. Choice Beef—Lb. **\$1.69**
New York Steaks U.S.D.A. Choice Grade Steer Beef—Lb. **\$1.89**
Lean Ground Beef Always Fresh and Lean at Safeway—Lb. **54¢**
7-Bone Chuck Roasts U.S.D.A. Choice Grade Steer Beef—Lb. **59¢**
Boneless Chuck Roasts U.S.D.A. Choice Grade Steer Beef—Lb. **79¢**
Pork Loin Chops or ROASTS, Strictly Center Cut from Small Select Loin—Lb. **89¢**



Dubuque "Royal Buffet" HAMS
8 Lb. Tin \$5.99

Silver Salmon
SLICED . . . Lb. 99¢
FILLETS . . Lb. \$1.19
Half or Whole
Lb. 86¢

SEAFOOD FAVORITES

Sole Fillets Captain's Choice—1-lb. Package **69¢**
Breaded Shrimp Captain's Choice 10-oz. Package **89¢**
Sole Fillets Individually Quick Frozen—Lb. **79¢**
Perch Fillets So Very Tasty—Lb. **69¢**
Greenland Halibut Select Fillets—Lb. **69¢**

LOW EVERYDAY BACON PRICES

Smoked Slab Bacon Whole or Any Size Piece—Lb. **59¢**
Dubuque "Mississippi" Sliced 1-lb. Pkg. **59¢**
Hormel "Black Label" 1-lb. Pkg. **66¢**
Oscar Mayer Vac Pak 1-lb. Pkg. **73¢**
McCoy Breakfast Beef, Sliced 1-lb. Package **68¢**
Rath or Wilson Sliced—1-lb. Package **66¢**

LOW EVERYDAY FRANK PRICES

Safeway All Meat 1-lb. Package **54¢**
Safeway All Beef 1-lb. Package **59¢**
Pureta "Ball Park" 1-lb. Package **78¢**
Armour All Meat 1-lb. Package **59¢**
Barbecue Franks Bulk—Lb. **59¢**
Dubuque All Meat 1-lb. Package **58¢**

LOW EVERYDAY SALAMI PRICES

Gallo Dry Italian 13-oz. Stick—Each **\$1.32**
Gallo Dry Italian 18 1/2-oz. Stick—Each **\$1.78**
Galileo Dry Italian 13-oz. Stick—Each **\$1.32**
Gallo Dry Italian 8-oz. Stick—Each **86¢**
Gallo Sliced Salame 7-oz. Package **78¢**
Marconi Dry Italian 8-oz. Stick **86¢**

LOW EVERYDAY LUNCH MEAT PRICES

Gallo Meat Treats Assorted 6-oz. Package **68¢**
Gallo Italian Salame Sliced 3-oz. Pkg. **44¢**
Marconi Gourmet Pack 7-oz. Pkg. **78¢**
Gallo Mortadella Sliced—4 1/2-oz. Pkg. **48¢**
Lunch Meat Gallo, Salame-Provolone Sliced—4 1/2-oz. Pkg. **61¢**
Galileo Sliced Salami 6-oz. Pkg. **68¢**

LOW EVERYDAY LUNCH MEAT PRICES

Bologna Oscar Mayer, Sliced, All Meat—12-oz. Pkg. **66¢**
Braunschweiger Oscar Mayer, Sliced 9-oz. Package **52¢**
Braunschweiger Oscar Mayer 8-oz. Chub **39¢**
Variety Pak Oscar Mayer—12-oz. Package **87¢**
Smokie Links Oscar Mayer—12-oz. Package **66¢**
Oscar Mayer Franks All Meat 1-lb. Package **68¢**



Zee Towels

Tropic Tone—180-Count

4 for \$1



Green Beans

Del Monte, Cut—16-oz.

5 for \$1

Zippy Favorites

Sweet Pickles Whole—22-oz. **59¢**
Dill Pickles Whole, Reg. or Kosher—22-oz. **39¢**
Dill Pickles Sliced, Reg. or Kosher—22-oz. **39¢**
Fresh Pack Whole Kosher Dills—22-oz. **39¢**

Corn

Highway, Cut
Vacuum
Packed
12-oz. Can

6 for \$1

Del Monte Favorites

Fruit Cocktail 17-oz. Can **4 for \$1**
Catsup 20-oz. Family Size **25¢**
Peas Early Garden, Plain or Seasoned 17-oz. Can **4 for 89¢**
Tomato Sauce 15-oz. Can **2 for 35¢**
Pineapple Juice 46-oz. Can **4 for \$1**
Fruit Drinks 46-oz. Can **4 for \$1**
Cut Zucchini 16-oz. Can **3 for 89¢**
Corn Whole Kernel or Cream Style—17-oz. Can **4 for \$1**
Italian Beans Cut, Green—16-oz. Can **3 for 89¢**
Sliced Pineapple 14 1/2-oz. Can **4 for \$1**

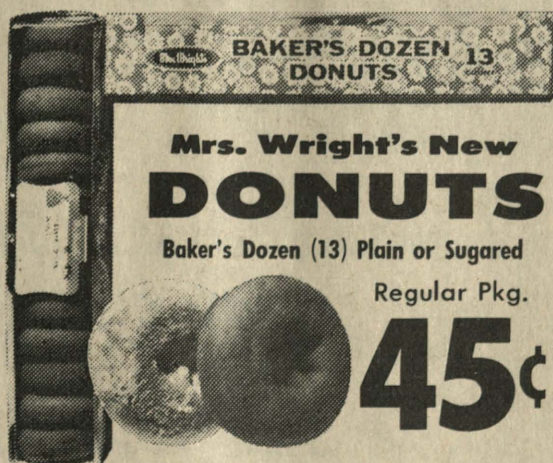


Fig Bars Busy Baker, Wheat or Vanilla—2-lb. Pkg. **54¢**
Malto Wheat Skylark Bread—22 1/2-oz. Loaf **35¢**
Stonehedge Skylark White or Wheat Bread 15-oz. Loaf **29¢**

Honey Buns Marlon's, Frozen—9-oz. Pkg. **29¢**
Noodles Romanoff Betty Crocker 5 1/2-oz. Package **49¢**
Parkay Margarine 1-lb. Carton **4 for \$1**
Coffee Mate Carnation—11-oz. **79¢**
Dog Food Gaines Gravy Train—50-lbs. **\$5.19**
Dog Meal Gaines—5-lb. Package (25-lb. Bag \$2.99) **79¢**
Star Vinegar Garlic or Red Wine 12-oz. Glass **28¢**

Empress Canadian Jams

Strawberry or Red Raspberry 4 Lb. **\$1.19**
Marmalade Seville Orange 4 Lb. **89¢**

Empress Two Pound Jams

Black Currant **89¢**
Gooseberry **69¢**
Red Raspberry **69¢**
Strawberry **69¢**
Blueberry **69¢**
Red Plum **55¢**

EDWARDS COFFEE 2 Lb. **\$1.09**
(3-lb. Can \$1.63)

SAFeway INSTANT 10-oz. Jar **98¢**
(Folger's 6-oz. 86¢)

Folger's Coffee 2-lb. Can . . \$1.35
1-lb. Can . . . 71¢
3-lb. Can . . \$1.98



Safeway Frozen Food Values



Green Peas

Bel-air
10 Ounces

6 for \$1

Bel-air Dollar Values

Spinach Leaf or Chopped 12-oz. **59¢**
Squash Yellow Crookneck 10-oz. **59¢**
Peas & Carrots 10-oz. **59¢**
Broccoli Chopped—10-oz. **59¢**
Grape Juice 6-oz. **59¢**

Your Choice **5 for \$1**

Orange Juice Scotch Treat, "Real Thing"—6-oz. (Bel-air, Fla.—6-oz. 4 for 95¢) **5 for \$1**
Asparagus Spears Bel-air—8-oz. **49¢**
Rosarita Dinners 3 Varieties—12-oz. **43¢**
Niblets Corn or Sliced Green Beans, Green Giant, In Butter—Reg. Pkg. **3 for 89¢**
Cookies Nabisco, Easy-Bake, 4 Varieties—Package **45¢**
Egg Rolls Chun King—5-oz. Package **49¢**
Cream Pies Bel-air, 5 Varieties—14-oz. Size **29¢**

6 GOLF LESSONS \$10⁰⁰

CURT HAMMOND
DOUG HOFFER
TEACHING PRO'S



"EASY WAY TO LEARN GOLF"

248-4424

400 SARATOGA AVE., COR. O' PRUNERIDGE & SARATOGA AVE.

VISION CLINIC
Dr. Clifford Leong of Campbell is serving as a committee member of the school vision screening program, called the Modified Clinical Technique

designed to disclose vision problems which might be undetected by other methods. The program is now under way in many of the Santa Clara County schools.

VINCE'S GUARANTEE SHOE STORE

"On Your Way To The Olympics In Mexico City, Stop In For a Pair of 'Championship' Converse Shoes!"

JOIN THE "13 CLUB" BUY 12 PAIR and GET THE 12th PAIR FREE!

Phone 378-0716

Del Mar Dateline

By Molly Ford and Janice Hallyburton



Del Mar's Varsity Football team was victorious over N. Salinas 26-6, in the first game of the season, Friday Sept. 27. The first two touchdowns were made by Loren Toews. The third was made by Craig Kennedy and the fourth by Rich Fox.

Varsity Cheerleader Kathy Davis was chosen Kick-Off Queen at the Kick-Off Dance

last Friday night. Fall class officer elections were held Tuesday and Thursday of last week. Senior officers are as follows: Kenn Heckman, president; Tom Casey, vice-president; Carol Becker, secretary and Bob Sommer is the new treasurer. Junior class officers for this fall include: David Rowe, president; Nancy Licha, vice-president; Becky Cole, secre-

Prospect Pulse

By Pat Hebard



A victory noted the opening of the first football game for the Panthers last Friday.

tary and Cindy Burt, treasurer. Jon Courson is Sophomore class president. Vice-president is Pat DiManto, secretary is Marilyn Schrader and Treasurer is Jill Burtis. Freshman class president is Tom Schaefer; vice-president is Wendy Homuth; Lisa Rezowalli is secretary and Freshman treasurer is Barbara Brooks.

The score was 21 to 13 against the Oak Grove Eagles. Touchdowns were made by Kevin Barnes, Tom Christianson and Rich Kanoche. The Frosh-Soph team also defeated the Oak Grove team.

The cheerleaders put on a rally last Thursday to promote spirit for the game. The varsity cheerleaders are Kris Mosher (head), Peggy Smith, Gail Nelson, Laurie Coopman and Lia Masciocchi. The frosh-soph cheerleaders are Debbie Mohr, Debbie Handelman and Nina Neeley (head). At the rally the football team was introduced by Coach Earl Adams. The frosh-soph coach is Coach Ed Marcos. The captains of the varsity team are Frank Grestal and Rich Kanoche.

Elections were held last week for student body president. The candidates were Kevin Barnes, Phil Seal and Tom Sinclair.

Elections were also held for Sophomore representative and Freshman representative. Results will be announced later this week.

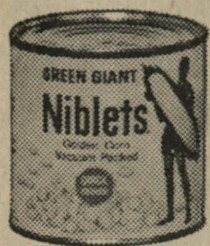
CORRECTION: The dance to be held at Prospect will be this Friday instead of last Friday as announced previously. It will be after the Saratoga night game at Los Gatos. Student Body Cards are on sale as usual for \$8. This includes the price of the yearbook.

Hannu Himanen, the foreign exchange student to Prospect from Finland this year, is staying with Mr. and Mrs. Louis Test of 18981 Fernbrook Ct., Saratoga. The Tests have two boys at Prospect, Eric and Steve. Hannu is 17 and a senior. He is active in cross-country. His classes are American Comparative Government, U.S. History, Physics, English and Physical Education. He has a special interest in photography.

SPECIAL: Breakfast will be served to students at Prospect before school each morning in the cafeteria. Prices will vary. The cafeteria will open around 7 a.m. each morning.

FAVORITE BRANDS

We Welcome U.S. Government
**FOOD
STAMP
COUPONS**



**Niblets
Corn**

Vacuum Packed—12-oz.

5 for \$1



**Tomato
Juice**

Town House—46-oz.

4 for \$1



**Cling
Peaches**

Highway, Sliced or Halves

29-Oz. 19¢



**Prune
Juice**

Del Monte—Glass

32-Oz. 39¢

S&W Favorites

S&W Applesauce 17-oz. 4 for \$1
S&W Apple Juice 32-oz. 39¢
S&W Beans Kidney or Garbanzo—15-oz. 6 for \$1
S&W Baked Beans Oven Baked (28-oz. 36¢) 16-oz. 4 for \$1
S&W Kidney Beans 27-oz. 4 for \$1
S&W Brown Bread 1-lb. Can 29¢

Libby Favorites

Vienna Sausage 4-oz. Can 4 for \$1
Sauerkraut 16-oz. 5 for \$1
Potted Meat 3 1/4-oz. 8 for \$1
Beef Stew 24-oz. 59¢
Sloppy Joes Pork or Beef—15 1/4-oz. 59¢
Corned Beef Hash 15 1/2-oz. (24-oz. 64¢) 39¢

Jiffy Cake Mix 9-oz. or FROSTING MIX—7 1/2-oz. 2 for 25¢
Hormel Tamales Bonus Pack 15-oz. 3 for 89¢
Egg Noodles Golden Grain—Fine, Medium, Wide—12-oz. 3 for 89¢
Dalewood Margarine 1-lb. Carton 2 for 25¢
Gardenside Tomatoes 28-oz. Can 5 for \$1
Stewed Tomatoes Town House 16-oz. Can 4 for 69¢
Nestles Quik Chocolate Malted—1-lb. 39¢
Village Inn Rice Mixes 6-oz. 4 for \$1

Super Anahist 98¢
Spray 15 cc. Reg. \$1.19 Now

Spray Starch White Magic—22-oz. (15-oz. 31¢) 45¢
Gaines Burgers Dog Food 24-Count \$1.68
White Magic Detergent 49 1/4-oz. Pkg. 49¢
All Purpose Cleaner White Magic 28-oz. 39¢

Safeway Vitamin Sale!

Multiple Vitamins

Chewable—300-Count
Reg. Price—Each \$3.29



2 FOR
\$3³⁰

Multiple Vitamins 250-Count Reg. Price—Each \$2.29 2 for \$2³⁰
Multiple Vitamins 100-Count Reg. Price—Each 96¢ 2 for 97¢
Vitamins & Minerals 100-Count Reg. Price—Each \$1.78 2 for \$1⁷⁹
Multiple Vitamins Chewable—100-Count Reg. Price—Each \$1.49 2 for \$1⁵⁰
Vitamin C 100 mg.—100-Count Regular Price—Each 78¢ 2 for 80¢
Vitamin C 250 mg.—100-Count Regular Price—Each 87¢ 2 for 88¢
Vitamin C 100 mg.—100-Count Regular Price—Each 49¢ 2 for 50¢
Chewable Vitamin C 250 mg.—100-Count Reg. Price—Each \$1.39 2 for \$1⁴⁰
Multiple Vitamins & Iron 100-Count Reg. Price 96¢ 2 for 97¢
Multiple Vitamins & Iron Chewable 100-Count 2 for \$1⁵⁰

World Series Peanut Sale



Now At Safeway!

Be prepared . . . stock up for the Series. We have lots of jumbo, fresh-roasted or salted-in-shell Virginia Peanuts . . . and they are a Safeway guaranteed product.

1-lb. Cello 49¢

Apples

California Red Delicious, Pippins, or Golden Delicious . . . Mix or Match

5 Lbs. 69¢

Bananas

Premium Quality, "Tropipac" Brand Fruit . . . Good So Many Ways!—Lb.

12¢

Potatoes

U.S. No. 1, Russets
Gardenside Pack

10 Lb. Bag 59¢

Casaba Melons

Now at their Peak for Flavor—Lb.

5¢

Large Artichokes

Big, Plump
Globe Variety

3 for 39¢

Yellow Onions

U.S. No. 1
Safeway Brand

4 Lb. Bag 39¢

Clip-Top Carrots

Sweet & Tender!

3 Lbs. 29¢

Red Yams

U.S. No. 1 Quality . . .
Great with Ham

2 Lbs. 39¢

Crisp Green Celery

Clean Green Stalks

—Each 25¢

Baking Squash

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Cucumbers

Crisp and Crunchy

3 for 39¢

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Lucerne Party Pride Ice Cream

Peanut Brittle
and many
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**Half
Gallon 68¢**



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**LUCERNE
Extra Rich
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Quaker Oats 49¢

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EGGS**
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Dozen 49¢

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Extra Large Dozen 53¢



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Highway

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SODAS

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(no word change)

7c ea. extra word.

Call Today

378-9136

Ad deadline - 5 p.m.

Monday

ARTICLES FOR SALE

HUGE Garage Sale Furniture, antiques, misc. Oct. 3, 4, 5, 8 a.m.-5 p.m., 2237 Wren Way. dh

MONEY WIRED TELEGRAMS SENT CAMPBELL FLORAL SHOP Your Western Union Agent. 378-2657 tf

RUMMAGE SALE Indian Summer Savings Rummage Sale. History Club of Los Gatos, 123 San Jose Ave., Los Gatos. Oct. 3-4, daily 9:30 a.m.-4:30 p.m. 10/9

1968 SINGER ZIG-ZAG Have built-in button holers, built-in skirt hemmer, special levers for many fancy designs sews in zippers. Final reduction, while they last. (2) demos to choose from. \$21 total each, cash or credit. Free trial. 297-7727. 9/18

Practically brand-new Cape Canaveral erector set with motor. \$10 378-5338, after 5 pm dh

RUMMAGE SALE The Women's Service Club of Campbell will have a rummage sale at 342 E. Campbell Ave. on Oct. 3 and 4 from 9 a.m. to 4 p.m. 10/9

2 complete metal sinks and cabinets still in crates \$85 each; 1 wall cabinet still in crate \$20. Phone 378-3331. 10/2

Sorority Rummage Sale. Beta Sigma Phi. 342 Campbell Ave. Oct. 5, 8 a.m.-5 p.m. Washing machine, ironer plus household and misc. items. 10/9

FIREPLACE WOOD Oak and Madrone. Delivered. Green \$37.50/cord, \$20/half cord. Dry \$47.50/cord, \$25./half cord. Call 377-8035 after 12 noon. tf

Twin mattress, extra good \$15. 378-3662. 10/9

Rummage, jewelry, glassware and furniture. Starting Wed. 9 a.m.-6 p.m. 226 1/2 Railway. 10/9

KIRBYS (6) 2 1968's still in packing box. Has all attach. incl. rug scrubber. 3 salesmen's demos. all guar. & complete. Also 1 Kirby complete. Pay last six mos. at \$5 ea. All must be sold, dis-regarding price. Free home trial. 297-7727. 8/21

EDY'S CHOCOLATES Boxed Candies --- An Ideal Gift CAMPBELL FLORAL SHOP 378-2657 tf

16" roping saddle, smooth leather, quilted seat, complete with hair pad and breast plate. Used only 2 mo. Cost \$245; illness forces sale for only \$200. Must sell. 378-5338 after 5 p.m. dh

RUBBER STAMPS Custom Made to Order 35 Dillon Avenue 378-9136 CAMPBELL PRESS

ARTICLES FOR SALE

DOG TRAINING Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve. Boarding & Training Stud Dogs Available SARATOGA SCHOOL FOR DOGS Arther Sylvia-Trainer UN 7-9223 tf

AUTOMOTIVE WANTED TO BUY!! I need a short block -- for a '61 Metropolitan 1500 CC or MGA. Call 379-4447 after 6 p.m. dh

BUSINESS SERVICE FOR MOM and DAD 24 hour care by trained, licensed personnel. 378-0613. 10/30

LAWN MOWERS Sharpened and Re-paired. Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment Work Guaranteed, 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

PLUSH CARPET SERVICE Expert wall to wall installations. Fringing-Binding - Serging Repairs. All Work Guaranteed State Licensed Contractor - Bonded Insured. 378-9167 tf

House Painting, reasonable. Free estimate. Long established in this area. Call 379-0683 evenings. tf

FOR RENT

Storage yards 50'x100' and larger near Camden and Highway 17. \$55 per mo. and up. Call 269-9303. tf

FOR RENT OR SALE, crutches, wheelchairs, commodes, canes, walkers, etc. Campbell Drug & Pharmacy. Latimer & Winchester 378-5777. tf

EDUCATIONAL CAKE DECORATING classes. Sign up now! 356-8027. 11/6

Katherine Bartholomew SCHOOL OF BALLET 415 E. Campbell Ave. 377-9424 for information tf

Piano instruction, intermediate and advanced students. Ph. 378-7516 after 3:30. 10/23

Beginners oil painting classes. Daytime. You can paint, I'll help you. Call Verna McCubbin, 264-3645. Studio: 2809 LaRhee. 10/9

Guitar lessons, sales and rentals. Vic's Guitar Shop, 321 E. Campbell Ave. 379-5242. 10/30

PETS AND SUPPLIES SABELT'S POODLE SALON Groom all breeds. complete selection of pet supplies. Stud service. 1510 Camden Ave. 377-5007. tf

Poodle pups, white tiny toys, AKC \$75. terms. 378-2055. Chris and Gail. 10/9

HELP WANTED

Need mature lady with firm hand and kind heart, help children to school mornings, be there 3:15 to 5:15 p.m. \$20/week. Please call 378-8605. 10/9

Woman wanted to share home and expenses. 378-6506. 10/9

Need a babysitter from 5 p.m. until 6 p.m. or longer weekdays. Age 17 or over. Jeffrey Ave., Campbell. 378-6477. 10/9

REAL ESTATE FOR SALE Huge Lot Low Taxes Excellent home for small family or retired couple. New wall-to-wall carpets. Completely remodeled kitchen. FHA terms at \$21,000. VALUE REALTY 377-4221

Near Clear Lake 10 beautiful acres. Priced to sell. Private owner offers excellent terms. 265-8508 after 3 p.m. 10/9

HUMBOLDT COUNTY Over 30 acres excellent agriculture land, good well, electricity in. 30 miles south of Eureka. Presently leased for row crops, river frontage, borders state park Good recreation potential. Only \$7,500 dn. Assume 1st, will carry 2nd. 378-5338, after 5 p.m. owner. dh

Be Distinctive! Order at The Campbell Press 35 Dillon Avenue Letter Size, Monarch Size, Bill Size and Professional Size Letter-heads, and envelopes. 10/16

WORK WANTED

DRESSMAKING and alterations. Mrs. Freda C. Samsom 136 Catalpa Lane Campbell 378-4445 tf

ROTOTILLING, lawn leveling, tree trimming or removal. Free estimate. 378-0101. tf

ALTERATIONS MENDING men's, women's, children's clothing. Years of experience. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

"Jim" will do it. I'll remove your trash. Gardening, Rototilling, odd jobs. 378-6227 tf

TYPING in my home. Anykind. Very reasonable. Free pick-up and delivery. Call 378-1130. tf

Trashhauling and yard cleanup. 2 ton truck. 253-6690. tf

TRASH HAULING Basements, attics and yards cleaned. 378-2456 after 5 P.M. tf

LIGHT HAULING - WEED CUTTING Small Lots and Yards. Free Estimates By the Hour or Contract Phone 379-7595 If no answer call Man-uelevenings 294-1955. 11/6

Experienced Japanese gardener. Reasonable monthly rates. 259-7907. 11/6

General housework wanted in Campbell area. Mon. & Wed. \$2 per hr. Phone after 6 p.m. 378-6807. 10/16

Housework wanted. No washing, ironing, or babysitting. Excellent references. Working people preferred. 378-9144. 10/16

W. V. TACKLES--Three tackles of the West Valley Viking football team are shown practicing their stance. L. to r. are Andy Jackson and Hank Oltmann, both Campbell High graduates, and Gary Fernandez, Santa Clara High.

PRESENTS POSIES

Mrs. Hubert H. Coombs, representing the Republican Women of Santa Clara County, wearing a lovely pink and white suit, presented a bouquet of red roses to Mrs. Richard Nixon during the Republican presidential nominees appearance in San Jose

FIRE CALLS

SEPT. 3 - Rear of 1665 S. Bascom in Creek, grass fire.

SEPT. 4 - Rear of 609 Louise Ct., grass fire.

SEPT. 4 - 1763 Winchester Rd. Smoke investigation.

SEPT. 5 - 851 W. Latimer, Kitchen grease fire.

SEPT. 5 - 385 Lawndale Ave., Overheated motor.

SEPT. 5 - 936 Steinway, Structure fire.

SEPT. 7 - 1165 Ridgely, Kitchen fire.

SEPT. 7 - 830 Century, Auto fire.

SEPT. 8 - 1810 Bascom Ave., Burning after hours.

SEPT. 8 - 950 Almarida, rescue

SEPT. 9 - Winchester at Division, auto fire.

SEPT. 10 - 745 Jeffery, Kitchen grease fire.

CAMPBELL PRESS CARRIERS LET'S GO

SNACKS TOO! ICE SKATING

YOU ONLY NEED 10 NEW SUBSCRIBERS TO QUALIFY! NAMES AND ADDRESSES OF 10 NEW SUBSCRIBERS MUST BE TURNED IN ON OCTOBER 12. DON'T WAIT START NOW

NEW DIRECTOR--Miss Rita Nickodem, R.N., has been appointed Director of Nursing at Campbell Community Hospital, succeeding Mrs. Helen White, who has resigned. Miss Nickodem is the former supervisor and assistant director of nursing at El Camino Hospital, Mt. View. She served as an Army nurse in the South Pacific and is currently chief nurse of the 6253rd U.S. Army Hospital reserve unit.

SOPHOMORE AT ARIZONA U--Gary Paske, a 1966 graduate of Campbell High where he starred in football and basketball and earned four letters in track, is a member of the University of Arizona at Tucson, varsity football squad. The 6-1, 205-pound offensive halfback, is a sophomore majoring in engineering at U of A. Arizona opens the 1968 season at Iowa State on Sept. 21.

ASSEMBLY OF GOD 1870 Winchester Blvd. Phone 378-7032. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

CAMPBELL BAPTIST CHURCH 151 Sunnyside Ave. Rev. Irwin Weyhe, Pastor 378-2658. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Meetings 6 p.m. Evening Service 7 p.m. Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH United Church of Christ 400 W. Campbell Ave. 378-4418 Rev. Anthony Wayne Myers, minister Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST 65 E. Rincon Ave. Ch. Ph. 378-4710 R. K. Krick, Pastor, 241-7375 Worship Services (Saturday) 8:20, 10:55 a.m. Sabbath School 9:30 a.m. Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave. Charles Shelton, Minister, 253-3808 Church Phone 378-4900 Worship 9:00 & 10:15 a.m. & 6 p.m. Bible School 9:00 & 10:15 a.m. Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD OF THE FAITH OF ABRAHAM 555 McGlincey Lane Don Hightower, Pastor Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Service 6 p.m. Prayer Meeting & Bible Study 7:30 p.m. Wed.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave. Rev. Harry M. Liechty, Jr., Pastor Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m. Training Union 6:15 p.m. Sunday Prayer Sermon 7:45 p.m. Wednesday

FIRST CHURCH OF CHRIST, SCIENTIST 395 W. Rincon Ave. Sunday School and Church 11 a.m. Wed. 8 p.m. Reading Room--376 E. Campbell Ave. Daily Except Sundays and Holidays--10-4 All Welcome 378-9226

FIRST UNITED METHODIST CHURCH 1675 Winchester Blvd., 378-3472 Ministers: Wm. H. Gould, Alan R. Gozoe Dir. of Education: Elizabeth W. King Worship and Sunday School 9:00 a.m. and 10:30 a.m. Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH 157 Rincon Ave. Church 379-1682 Minister: E. B. Condit 379-7723 Sunday School 9:45 Worship Service 11 a.m., 7 p.m. Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED PRESBYTERIAN CHURCH 3705 Payne Ave. at San Tomas Expressway Worship 9:30 a.m. and 11:00 a.m. Church School 9:30 a.m. and 11 a.m. Foster Shannon, Pastor Office: 244-5298 Home 246-0897

ST. LUCY'S CHURCH, 2350 Winchester Blvd Sunday Masses: 7:00, 8:30, 9:45, 11:00 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

WEST VALLEY CHURCH OF CHRIST 625 Curtner Ave. Phone 377-2326 A. Ellmore Johnson, minister - 377-9401 Sunday Services 10:30 a.m. & 6:30 p.m. Wednesday Services 7:30 p.m.

FIRST CHRISTIAN CHURCH 1975 Pollard Road 379-7121 Bruce Grubaugh, Minister Bible School 9:45 a.m. Morning Service 11 a.m. Youth Meeting 6 p.m. Evening Service 7 p.m.

PRIMITIVE BAPTIST CHURCH Meets every fourth Sunday in Campbell Country Woman's Club Building Campbell and First St. Services start 10:30 a.m. Elder Elvin Layne, pastor 374-0823 - 262-4426

WEST VALLEY BAPTIST CHURCH 55 E. Rincon, Campbell Dr. James Warnock, Pastor 243-0176 9:45 a.m. Sunday School 11 a.m. Morning Worship 7 p.m. Evening Service 7:30 p.m. Mid Week Service Thursday

SARATOGA AVENUE BAPTIST CHURCH 1735 Saratoga Ave. (SW corner from Westgate Shopping) 252-7276, if no answer call 257-3753 Sunday Worship Services 11:00 a.m. and 7:00 p.m. Sunday Bible School 9:45 a.m.--graded for children and electives for adults. Mid-week service--Wed. 7:30 p.m. A nursery provided for all services. Pastor: Rev. Harry L. Twining Jr.

ST. LAWRENCE EPISCOPAL CHURCH 65 Rincon Ave., Campbell 10 a.m. Service and Church School Nursery 10 a.m. only Rev. John Larson, Vicar 379-5320.



OFF TO MEXICO CITY-- Eddie Martinez, center, and his father Cesario, 203 Kennedy Ave., receive congratulations from Vince Lavois, owner of Vince's Guarantee Shoes, 360 E. Campbell Ave., on being named winners in the Converse Olympic Con-

test Sneakerstakes. Prize for the winning entries is an all-expenses-paid trip to the Olympic Games at Mexico City, including a round trip air travel ticket, hotel, tickets to all games and pocket money. Mr. and Mrs. Lavois are also being treated to a

similar trip to the Olympic Game center as being the Converse dealer where Eddie deposited his entry blank. They will all leave Oct. 13.

Vince and his wife have been proprietors of Vince's Guarantee Shoes on Campbell Ave., for nearly 20 years.

AROUND & ABOUT

STORY HOUR

Mrs. Sandra Kelly is the new children's librarian at Campbell Library, announces Mrs. Beverly Booth, head librarian.

Mrs. Kelly replaces Mrs. Joyce Vinson, who has transferred to Los Altos Public Library.

Mrs. Kelly will hold a story hour for pre-schoolers beginning Wednesday, Oct. 9, at 10 a.m. She is a graduate of University of California at Berkeley and has been children's librarian in Hayward Library for the past three years.

LITTLE LEAGUE

Campbell Little League will hold election of officers for their 1968-69 season in the field house at Rosemary School on W. Hamilton Ave. on Thursday Oct. 3, 8 p.m. All managers, coaches and any interested persons are urged to attend.

Y L I MEMBERSHIP

Anyone interested in joining a ladies Catholic Fraternal organization, St. Lucy's Y.L.I. No. 204, is urged to call Georgia Wolf at 377-0961. The group is open to single and married women who seek lasting friendship while doing charitable activities and developing their own spirituality.

AT DAVIS

Linette Haven, Susan A. Miskulin, Tiana J. Scott and Beth A. Wildermann, all from Campbell, are among the ap-

proximately 2700 new students who have been admitted to the University of California, Davis, for the current fall quarter.

PAPER DRIVE

Cub Pack No. 309 is having a paper drive the weekend of Oct. 5. The paper bin will be located at the rear of the parking lot of the Congregational Church of Campbell, 400 W. Campbell Ave. Those having papers and needing someone to pick them up may call 378-4402.

LEGAL NOTICE

NOTICE OF PUBLIC HEARING BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA CLARA TO CONSIDER THE ANNEXATION OF TERRITORY CONSISTING OF A PORTION OF A COUNTY HIGHWAY KNOWN AS POLLARD ROAD TO THE CITY OF CAMPBELL

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of Santa Clara will hold a public hearing on October 29, 1968 at the hour of 9:30 a.m. in the Chambers of the Board, 70 West Hedding Street, San Jose, California, to consider the annexation of territory consisting of a portion of a county highway known as POLLARD ROAD to the City of Campbell.

A Resolution Instituting Proceedings is on file at the office of the Clerk of the Board of Supervisors, Room 524, 70 West Hedding Street, San Jose, California. Reference is hereby made to this resolution for a description of the boundaries of the territory proposed to be annexed.

The portion of the county highway to be annexed is generally located as follows: North side of Pollard Road between Tract No. 311 and 202' west of centerline of Abbot Avenue.

Any interested person and any city council whose boundaries are contiguous to the territory proposed to be annexed desiring to make written protest against the annexation shall do so by written communication filed with the Clerk of the Board of Supervisors prior to the date set for the hearing.

JEAN PULLAN
CLERK, Board of Supervisors
County of Santa Clara
Publish: Oct. 2, 1968

LEGAL NOTICE

NOTICE OF VACATION OF EASEMENTS
NOTICE IS HEREBY GIVEN that, pursuant to Ordinance No. 651, being an Ordinance of Intention to vacate, abandon, and close to public uses those certain anchor easements situate within Tract No. 4037 and a portion of that certain storm sewer easement situate within Tract No. 4534, easements situate within the City of Campbell, County of Santa Clara, State of California, passed upon and adopted on the 23rd day of September, 1968, by the City Council of the City of Campbell, the 28th day of October, 1968, at the hour of 8:00 o'clock P.M. of said day, at the City Council Chambers at City Hall, 75 North Central Avenue, Campbell, California, have been set as the time and the place for hearing all persons interested in said vacation or having objections thereto.

Reference is hereby made to the description, together with the map thereof, which is on file in the office of the City Clerk of the City of Campbell at City Hall for further particulars. The following are the descriptions of those certain anchor easements and the portion of that certain storm sewer easement which are proposed to be vacated:

Those certain anchor easements situate within Tract No. 4037, Westchester Industrial Park, Unit No. 2, a map of which was recorded November 5, 1965, and filed in Book 201 of Maps at Page 56 in the office of the County Recorder, County of Santa Clara, State of California, more particularly described as follows:

PARCEL ONE:
That certain anchor easement two (2) feet in width and thirty (30) feet in length, contiguous to the westerly line of Lot 30 and situate within said Lot 30 as shown on said map of Tract No. 4037.

PARCEL TWO:
Those certain anchor easements two (2) feet in width and thirty (30) feet in length, contiguous to the common boundary line of Lot 29 and Lot 28 and situate within said Lot 29 and Lot 28 as shown on said map of Tract No. 4037.

PARCEL THREE:
Those certain anchor easements situate within Lot 24 and Lot 25 and contiguous to the southerly line of Cristich Lane as shown on said map of Tract No. 4037.

That portion of that certain storm sewer easement described in the Grant Deed from Forman Development Company, a co-partnership, to the City of Campbell, a municipal corporation, recorded April 18, 1966, and filed in Book 7349 of Official Records at Page 747 in the office of said County Recorder, more particularly described as follows:

BEGINNING at the northwest corner of Lot 5 as said Lot 5 is shown upon that certain map of Tract No. 4534 recorded August 14, 1968, and filed in Book 241 of Maps at Page 33 in the office of said County Recorder;

THENCE, South 89° 56' 36" East 10.02 feet along the northerly line of said Lot 5 to its intersection with a line parallel with and 10.00 feet easterly, measured at right angles from the westerly line of said Lot 5;

THENCE, South 3° 29' 36" East 100.19 feet along said parallel line to its intersection with a line parallel with and 10.00 feet northerly, measured at right angles from the southerly line of said Lot 5;

THENCE, North 89° 56' 36" West 10.02 feet along the last described parallel line to its intersection with said westerly line of said Lot 5;

THENCE, North 3° 29' 36" West 100.19 feet along said westerly line of said Lot 5 to the POINT OF BEGINNING.

DATED: September 24, 1968
Dorothy Treveltham, City Clerk
Publish: Oct. 2, 9, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA CLARA TO CONSIDER THE ANNEXATION OF TERRITORY CONSISTING OF A PORTION OF A COUNTY HIGHWAY KNOWN AS BUCKNALL ROAD TO THE CITY OF SAN JOSE

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of Santa Clara will hold a public hearing on October 29, 1968 at the hour of 9:30 a.m. in the Chambers of the Board, 70 West Hedding Street, San Jose, California, to consider the annexation of territory consisting of a portion of a county highway known as BUCKNALL ROAD (Elmgrove Lane) to the City of San Jose.

A Resolution Instituting Proceedings is on file at the office of the Clerk of the Board of Supervisors, Room 524, 70 West Hedding Street, San Jose, California. Reference is hereby made to this resolution for a description of the boundaries of the territory proposed to be annexed.

The portion of the county highway to be annexed is generally located as follows: north side of Bucknall Road at Elmgrove Lane, 150' easterly and 300' westerly.

Any interested person and any city council whose boundaries are contiguous to the territory proposed to be annexed desiring to make written protest against the annexation shall do so by written communication filed with the Clerk of the Board of Supervisors prior to the date set for the hearing.

JEAN PULLAN, Clerk
Board of Supervisors County of Santa Clara
Publish: Oct. 2, 1968

LEGAL NOTICE

NOTICE TO PAY ASSESSMENTS
RINCON AVENUE LOCAL IMPROVEMENT DISTRICT NO. 19

NOTICE IS HEREBY GIVEN that all owners of real property liable to be assessed to pay the costs and expenses of the acquisitions and improvements described in Resolution of Intention No. 2940 adopted by the City Council of the City of Campbell on July 22, 1968, as subsequently amended, are hereby notified that on Sept. 24, 1968, the assessment and diagram to pay the costs and expenses of said acquisitions and improvements was recorded in my office.

Said assessments are due and payable immediately at the office of the Finance Officer, City Hall, Campbell, California, and must be paid within the period expiring Oct. 24, 1968. Said assessments may be paid in whole or in part during said period.

In the event of the failure to pay before the expiration of said period, serial bonds to represent the unpaid portions of assessments and bearing interest at the rate of not to exceed six per cent (6%) per annum will be issued pursuant to the Improvement Bond Act of 1915, the last installment of which bonds shall mature not to exceed fourteen (14) years from the second day of July next succeeding ten months from their date.

William G. Wren
Superintendent of Streets of the City of Campbell
Publish: Oct. 2, 9, 16, 1968

LEGAL NOTICE

ORDINANCE NO. 645
BEING AN ORDINANCE OF CITY OF CAMPBELL AMENDING SECTIONS 3221 AND 3226 OF CHAPTER 2, OF ARTICLE III OF THE CAMPBELL MUNICIPAL CODE ENTITLED PUBLIC SAFETY RELATIVE TO FUNERAL PROCESSIONS AND PROVIDING ESCORTS THEREFOR.

THE CITY COUNCIL OF CITY OF CAMPBELL DOES ORDAIN AS FOLLOWS:

SECTION ONE: That Section 3221 of Chapter 2, Article III of The Campbell Municipal Code, entitled Public Safety, be and the same is hereby amended to read as follows:

SECTION 3221. Identification of Funeral Processions.

(a) A funeral composed of a procession of vehicles shall be identified as such by the display upon the outside of each vehicle of a pennant or other identifying insignia or by such other method as may be determined and designated by the traffic division.

(b) No driver of a vehicle shall drive between the vehicles comprising a funeral or other authorized procession while they are in motion and when such vehicles are conspicuously designated as required in this Code.

(c) Permits for the holding of funeral processions and escorts therefor shall be applied for and issued as provided in Section 3226 of this Chapter.

SECTION TWO: That Section 3226 of Chapter 2, Article III of The Campbell Municipal Code, entitled Public Safety, be and the same is hereby amended to read as follows:

SECTION 3226. Parades, Funeral Processions, Permits.

(a) No person or group of persons shall hold or be participants in a parade, funeral procession, or other processions, or other assemblage or demonstration upon any public street, unless a permit therefor has been granted by the Chief of Police of City of Campbell. Said permit shall be issued on written application to the Chief of Police, except that in the case of a funeral procession, such application may be oral provided it be made within twelve (12) hours of the holding of the same.

(b) In granting the permit, the Chief of Police shall have the right and authority to determine the route to be followed or the place where the assemblage may take place.

(c) No person shall escort any funeral procession in or through the City of Campbell, except a police officer using a police vehicle and acting pursuant to orders and permission of the Chief of Police of said City, and the Chief of Police is authorized to provide such escort and may assign any number of police officers and vehicles for such purpose.

(d) For each funeral escorted by a police officer, the City Clerk shall collect from the Funeral Director or other applicant for each officer, not in excess of two, employed in such escort services, such fee as the City Council shall fix from time to time by resolution.

Passed and adopted this 23rd day of September, 1968, by the following vote:

AYES: Councilmen: Chamberlin, Doetsch, Hyde, Rogers, Smeed

NOES: Councilmen: None

ABSENT: Councilmen: None

APPROVED: William S. Smeed, Mayor

ATTEST: Dorothy Treveltham, City Clerk

Publish: Oct. 2, 1968



GIRL SCOUT HISTORY is reflected uniformly in these styles of former years and (at right) the newly-designed adult dress. Joining the new 1968 model is a modern-clad Brownie Girl Scout. Other uniforms shown in the parade of years are (l. to r.) 1920 camp bloomer suit on so-called photographer; 1917 Senior Girl Scout version; adult outfit of the early 1940's and the snappy 1916 uniform best remembered as being worn by Girl Scouting's founder, Juliette Gordon Low.



MRS. JAMES ST. GERMAINE

Girl Scouts

NEIGHBORHOOD 15
By Nan Warren

"Hey, look us over!"

In an effort to improve our image and keep up with these changing times, the Girl Scouts have up-dated the Leader uniform. Change is constant. Change in our Girl Scout program, skills and now—a more comfortable, practical way of dress for the active leader of today. Something that never changes are the Girl Scout values to vitally important in today's world. Values held high bring "words to explore" to the young minds of all Girl Scouts—7-17.

Above is Mrs. James St. Germaine, Junior Leader at Capri School modeling the "new look". It's not only a practical uniform but most attractive as well. This summer Mrs. St. Germaine was honored by her selection as a delegate to an adult Girl Scout conference in New York.

The ten day national event was primarily concerned with effective use of adult education principles in Girl Scout training, and was attended by representatives of many councils throughout the United States.

Leaders from Canada,

REGENTS

Presidents of the Mechanics Library in San Francisco have been ex-officio members of the University of California board of regents for a century.

Korea and Japan were also represented. The site for the conference was the Edith Macy Training Center in Westchester County. During her two week stay, Mrs. St. Germaine included sight-seeing in Manhattan, West Point and visited friends in Connecticut. Mrs. St. Germaine attended this event as a representative of the Santa Clara County Girl Scout Council, which included over 18,000 girls and 3,000 adults.

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LEGAL NOTICE

CERTIFICATE OF PARTNERSHIP DOING BUSINESS UNDER FICTITIOUS NAME
WE, DAVID H. BURKS, residing at 2550 Alhambra Drive, Apartment B, Santa Clara, and CLIFFORD H. MUNGER, residing at 3418 Vanderbilt Way, Santa Clara, California, do hereby state that we are partners doing business under the fictitious name of DACL Enterprises. The place of business of said partnership is at 331 Hacienda Avenue, Campbell, California.
We certify under penalty of perjury that the foregoing is true and correct.
DATED: August 26, 1968.
DAVID H. BURKS
CLIFFORD H. MUNGER
STATE OF CALIFORNIA

County of Santa Clara)ss
On this 26th day of August in the year one thousand nine hundred and sixty-eight before me, BERTRAM M. BERNs a Notary Public, State of California, duly commissioned and sworn, personally appeared DAVID H. BURKS and CLIFFORD H. MUNGER known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Santa Clara the day and year in this certificate first above written.
BERTRAM M. BERNs, Notary Public, State of California.
My Commission Expires 9-25-70
Publish: Sept 11, 18, 25, Oct. 2

LEGAL NOTICE

S.D. #4 - East Side of Lawrence Expressway VI Pcl. 2846-11 EX & 12 EX
RESOLUTION OF INTENTION OF BOARD OF SUPERVISORS OF COUNTY OF SANTA CLARA TO SELL REAL PROPERTY NO LONGER NEEDED FOR HIGHWAY PURPOSES

WHEREAS, County of Santa Clara has acquired for highway purposes certain real property no longer needed for such purposes, such property being more fully described in Exhibit A, attached hereto and made a part hereof as fully as if set forth at length herein,

NOW, THEREFORE, be it resolved, that pursuant to the authority of Section 960.4 of the Streets and Highways Code, the Board of Supervisors of the County of Santa Clara do hereby declare its intention to offer for sale the above described real property.

BE IT FURTHER RESOLVED that such real property shall be sold subject to the following terms and conditions:

1. The minimum amount which will be accepted for the sale of such property shall be the sum of Sixty Thousand and no/100-----Dollars (\$60,000.00-----).

2. The County of Santa Clara has purchased a preliminary title report from Title Insurance & Trust Company, Escrow No. 318459-A. The successful bidder may close the transaction through this escrow if so desired at such title company. A copy of such preliminary title report is available for inspection at the title company.

3. All sealed bids shall be accompanied by a deposit in the form of cash, cashier's check, certified check or the equivalent made out to the order of the County of Santa Clara, or the title company listed in Paragraph 2 above, in the amount of Six Thousand---Dollars (\$6,000.00---).

All oral bids from persons not submitting written bids shall be accompanied by a deposit in the form of cash, cashier's check, certified check or the equivalent, in the amount of ten per cent of the minimum price specified in this resolution. Written bids shall be on forms provided by the County and the bidder must designate which payment option he has chosen. The bid (written or oral) must designate the name of the licensed real estate broker to whom any commission is to be paid. No bid shall be considered unless such deposit is enclosed or provided therewith.

4. The County may accept the bid of the highest responsible bidder (written or oral) or may reject all bids, as well as waiving any and all defects or informalities in any and all such bids. Any sale may be cancelled at any time prior to the recordation of the deed, in which event all monies deposited shall be refunded without payment of interest. In determining the highest proposal, the Board shall not subtract therefrom any commission to be paid in accordance with Paragraph 11 hereof.

5. Within sixty (60) days of the date of acceptance of the bid by the Board of Supervisors, the successful bidder shall (a) increase his deposit to twenty-five per cent (25%) of the amount of the bid in favor of the County of Santa Clara, and in addition, (b) deliver a cashier's check, certified check or the equivalent in an amount of the Real Property Transfer Tax payable to the County Recorder of the County of Santa Clara.

6. Upon receipt of the additional deposit and payment required in Paragraph 5, the successful bidder may, in the alternative, meet either of the following terms:

(a) The balance of the purchase price to be paid in the form of cash, certified check, cashier's check or the equivalent in the sum of seventy-five per cent (75%) of the amount of the bid, payable in escrow within ninety (90) days after the date of acceptance of the bid by the Board of Supervisors; or

(b) The balance of the purchase price (seventy-five per cent of the amount bid) to be evidenced by a promissory note by the successful bidder naming the County of Santa Clara as payee or obligee, such evidence of indebtedness to be secured by a first deed of trust (as a first security interest) covering the entire parcel being sold. Such note shall bear interest at seven per cent to be payable on or before eighteen (18) months after date of recordation of deed. The deed of trust shall contain a clause providing for acceleration upon the alienation of title.

Upon the receipt by County of all documents and money provided for in (a) or (b) above, and upon the recordation of such deed of trust, County shall record a deed in favor of the successful bidder.

7. Until the execution of and delivery to the successful bidder of the deed, the successful bidder acquires no right, title or interest or equity in or to such real property.

8. A failure of the successful bidder to in-

crease the deposit or furnish the Real Property Transfer Tax provided for in Paragraph 5 above, or a failure to comply with the provisions of Paragraph 6 or any other provisions of this resolution shall give County the option to terminate the sales proceeding and retain from such deposit any and all expenses incurred by it and attributable to such sale proceedings.

9. The sale shall be without warranty, express or implied, and shall be subject to all liens, easements and encumbrances, whether of record or not, as of the date of recordation of the deed. The County of Santa Clara does not guarantee the condition of the property, nor does it assume any responsibility for its conformance to codes or regulations of the State of California or the city or county in which the property is located. It is the successful bidder's responsibility to determine all applicable building, planning and zoning regulations relative to the property.

10. Any and all expenses incurred in the transfer of title to such property to the successful bidder, including title insurance, escrow charges and Real Property Transfer Tax shall be paid by the successful bidder, with the exception that the County of Santa Clara will pay for the preliminary title report previously referred to.

11. County shall pay a licensed real estate broker commission in the maximum sum of six per cent (6%) of the purchase price, such commission, however, to be paid only in the event that the Board of Supervisors accepts a bid and only out of monies received by the Board of Supervisors for the sale of the property. Such commission shall be paid as follows:

Three per cent (3%) of the purchase price to the licensed real estate broker submitting the highest acceptable sealed bid and three per cent (3%) of the purchase price to the licensed real estate broker submitting the successful bid. No commission is to be paid until the additional deposit is received by County in accordance with paragraph 5 of this resolution.

BE IT FURTHER RESOLVED that Monday, December 16, 1968, at the hour of 10:00 o'clock a.m. at the office of the Clerk of the Board of Supervisors in Room 524 in the County Administration Building, 70 West Hedding Street, San Jose, California 95110, is hereby fixed as the time and place at which sealed bids, in writing, for the purchase of such property will be received. The Board will open all such bids at a public meeting of the Board at the hour of 10:30 a.m., Monday, December 16, 1968, at the regular meeting place of the Board of Supervisors in the County Administration Building, 70 West Hedding Street, San Jose, California, and at which time and place oral bids exceeding by at least five per cent of the highest written bid submitted will be received.

BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors shall publish this resolution pursuant to Section 6063 of the Government Code and shall post a copy of this resolution on the property and at two other locations customarily used by the County for the purpose of posting public notice.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on Sept. 16, 1968, by the following vote:

AYES: Supervisors Della Maggiore, Spangler, Mehrkens, Quinn

NOES: Supervisors None
ABSENT: Supervisors Sanchez
R. H. Mehrkens, Chairman, Board of Supervisors

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors
APPROVED AS TO FORM:
/s/ Selby Brown, Jr.
Assistant/Deputy County Counsel

EXHIBIT "A"

2846-12 EX East Parcel & 11 EX
BEGINNING at the point of intersection of the South line of Lot 133 of Tract No. 1893 with a line parallel with and one foot Easterly measured at right angles from the East line of Doyle Road 89 feet wide, as shown on the map entitled "Tract No. 1893 Sara Dell, Unit No. 5" as recorded July 10, 1959 in Book 108 of Maps at page 34 in the Office of the Recorder of the County of Santa Clara, State of California, said point of intersection being the Southwest corner of said Lot 133; thence from said point of beginning Easterly 183.34 feet along the South line of Lots 133, 132 and 131 of said Tract No. 1893 to the West line of Tract No. 1894 as shown on the map entitled "Tract No. 1894 Sara Dell Unit No. 6" as recorded on October 15, 1959 in Book 113 of Maps at page 10 in the Office of the Recorder of the County of Santa Clara, State of California; thence Southerly along said West line of said Tract No. 1894 a distance of 884.53 feet to a point in the centerline of Graves Avenue 40 feet wide as shown on said map of

Tract No. 1894; thence Westerly along said centerline 96.45 feet to the East line of Parcel D as shown on the map entitled "Record of Survey, Lawrence Expressway" as recorded August 18, 1964 in Book 184 of Maps at page 3 in the Office of the Recorder of the County of Santa Clara, State of California, said line being the East line of Lawrence Expressway as shown on said Record of Survey map; thence along the East line of said Parcel D, said line being the East line of Lawrence Expressway Northerly 681.48 feet to a point in the Southerly terminus of Doyle Road as shown on said map of Tract No. 1893; thence Easterly along said terminus line and the Easterly prolongation of said line 1.35 feet to said line one foot easterly of Doyle Road; thence Northerly along said line one foot Easterly of Doyle Road 218.77 feet to the point of beginning containing 2.89 acres of land and being a portion of Quito Rancho.

Saving and reserving unto the County of Santa Clara any and all rights of ingress to and egress from the land herein conveyed over across the West line of the 2.89 acre parcel of land hereinbefore described 681.48 feet in length said line being the East line of Lawrence Expressway.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that the same abuts a public way and upon a County expressway with access only to the County expressway being restricted.
Publish: Sept. 25, Oct. 2, 9, 1968

LEGAL NOTICE



SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524, COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST., SAN JOSE, CALIFORNIA 95110 (284-2122)

Ralph H. Mehrkens, Chairman

MONDAY, SEPTEMBER 23, 1968

Pledge of Allegiance

Roll call - Supervisor Della Maggiore absent.

1. Approved minutes of meeting of September 16, 1968.

PUBLIC WORKS

2. Approved contract change orders as follows:

a. #692-2 - South County Building Remodel - \$539.10 decrease.

Authorized execution of Notice of Completion on above.

b. #694-1 - Improvement of Capitol Avenue Storm Drain - \$3,110.43 increase.

Authorized execution of Notice of Completion on above.

c. #687-2 - Coyote Park (Hellyer) Phase II - \$1,899.95 decrease.

3. Authorized execution of amendment to agreement with Wayne P. Pendergraft Construction re Central County Facility for Mentally Retarded (Federal Wage Rate Determination No. NS-14254.

4. Adopted resolutions authorizing execution of Pole Contact Agreements with Pacific Gas & Electric Company as follows:

a. Capitol Expressway at Senter Road

b. Capitol Expressway at Pearl Avenue.

5. Authorized execution of Cost Sharing Agreement with City of San Jose for resurfacing of South Bascom Avenue btw Camino Del Sol and Union Avenue.

6. Authorized execution of agreement with Pacific Gas & Electric Company for Natural Gas Extension & Service, Reid Hillview Airport and authorized execution of Easement Grant therefor.

7. Authorized execution of agreement for acquisition of property, Central Expressway, Unit II - Sterling Lumber Company.

8. Adopted resolution to condemn property of Estate of Mary Nunes Central Expressway, Unit I.

9. Released improvement bond for property of Standard Oil Co. located at Capitol Expressway at Senter Road.

10. Held under advisement for report from County Executive, schematic plans and preliminary cost estimates for interior remodeling of Labor Temple.

11. Referred to Santa Clara County Flood Control & Water District, Central County Cities, and other interested organizations, Countywide Preliminary Drainage Study.

COUNTY COUNSEL

12. Relieved Fred G. Boggs Jr. of responsibility for support of his father.

13. Deleted.

14. Denied claims of E.M.I., Bucklew, Scott, SanFillippo.

HEALTH

15. Adopted resolution authorizing execution of agreement (revised) with Rehabilitation Mental Health Services, Inc. for Community Mental Health Services under Short-Boyle Act.

Requested County Executive to provide present policy on residency requirement for mental health services.

16. Adopted resolution establishing fee for yellow fever vaccination.

REGISTRAR OF VOTERS

17. Adopted resolution amending resolution ordering consolidation of Gilroy Unified School District election with General Election to be held November 5, 1968.

18. Adopted resolution repealing resolution ordering consolidation of San Jose Unified School District election with General Election to be held November 5, 1968.

WELFARE

19. Considered report on General Assistance Funds and requested Welfare Department to submit a further report in two months.

20. Noted and filed Monthly Report of Vocational Services Division.

LIBRARY

21. Adopted resolution authorizing County Librarian to submit application for State grants and Plan of Service re consolidation of Gilroy Public Library with Santa Clara County Library.

22. Authorized preparation of amendment to lease agreement with City of Cupertino re County Library Headquarters on condition that Library Budget remain within 21% tax rate.

GENERAL SERVICES AGENCY

23. Approved remodeling of Juvenile Hall Control Console.

SCHOOLS

24. Adopted resolution of intention to transfer territory from Los Gatos Union School District and Los Gatos Joint Union High School District to Campbell Union School District and Campbell Union High School District, all within the West Valley Junior College District. (Petition No. 68-1). Hearing, Tuesday, October 22, 1968 at 9:30 a.m.

25. Adopted resolution of intention to transfer territory from Campbell Union School District to Moreland School District, both within the Campbell Union High School District and the West Valley Junior College District. (Petition No. 68-2). Hearing, October 22, 1968 at 9:30 a.m.

26. Adopted resolution of intention to transfer territory from Moreland School District to Campbell Union School District, both within the Campbell Union High School District and the West Valley Junior College District. (Petition No. 68-3). Hearing, October 22, 1968 at 9:30 a.m.

PARKS AND RECREATION

27. Authorized execution of Requisition for Grant Payment - Coyote River Parkway (formerly Lone Star Cement Corporation property).

FISCAL

28. Accepted and filed Audit Report of Peat, Marwick, Mitchell & Company of San Felipe Committee for period ended 6/30/68.

29. Held for consideration at 1969-70 budget hearings, Public Address System for Superior Courts at an estimated cost of \$4,700.

30. Approved Semi-monthly Holiday Overtime Work Expenditure Report.

COUNTY EXECUTIVE

31. Authorized execution of agreement with Department of Motor Vehicles re use of telephone lines by Sheriff.

32a. Approved various new class specifications.

32b. Adopted Salary Ordinance No. NS-5.68.6 re title change to Drug Abuse Control Coordinator.

33. Referred to Public Works for report on the estimated cost, recommendation for directional street and highway signs for hospital emergency rooms.

34. Accepted Hospital Enterprise Fund Depreciation Reserve Report.

35. Approved use of Radiology & Pathology Trust Funds to send designated Medical Center personnel to national conferences. Granted permission for Dr. McCort to attend American Roentgen Society meeting, 9/29 thru 10/5, New Orleans, Louisiana.

36. Authorized General Services Agency to install direct telephone line to Good Samaritan Hospital.

37. Adopted Ordinance No. NS-300.123 re Travel Expense Reimbursement.

38. Held under advisement to September 30, 1968, report on cost estimates for Additions to Muriel M. Wright Girls' Ranch.

39. Accepted contribution from Henry A. Oldencamp for use in Juvenile Delinquency Prevention.

40. Referred to Personnel Board, proposed Management Employee Relations Ordinance.

41. Considered proposal for revisions in Charges for Inspections by Agricultural Commissioner and requested County Counsel to prepare appropriate ordinance amendment.

42. Authorized execution of agreements (26) with various Funeral Directors for removal of Coroners Cases. Supervisor Spangler abstained from voting.

MISCELLANEOUS

43. Considered communication from George R. Kane re publication of Delinquent Tax List and requested Clerk of Board to express Board's appreciation to Mr. Kane.

44. Authorized execution of agreement with Fair Association for lease of Exposition Hall October 8, 1968. Directed Special Assistant to contact Fair Association re preliminary meeting.

45. Granted request of Howard L. Cogswell, California State College for permission to ingress and egress on County lands re study of populations and movements of birds in vicinity of solid waste disposal sites.

46. Held under advisement to September 24, 1968 for report from County Executive, communication from Pacific Air Transport requesting resolution supporting application before Public Utilities Commission to provide Air Passenger Service between the three local major airports of San Francisco Bay area and Long Beach Airport.

47. Referred to Parks & Recreation Commission, communication from Billy Jones Wildcat Railroad requesting discussion of modified layout plans.

48. Held under advisement to September 30, 1968, appointments to Boards and Commissions for terms expiring June 30, 1968.

49. Held the following appointments to Boards and Commissions under advisement to September 30, 1968:

a. Heating & Comfort Cooling Board of Appeal to succeed Daniel J. Aronoff, resigned. (At-large position rotating to District #2. Mechanical engineer requirement).

b. Assessment Appeals Board. Richard O'Brien, incumbent, eligible for reappointment. Term expired June 4, 1968. (At-large position rotating to District #2.)

50. Adopted resolution authorizing sale of \$1,380,000 Sunnyvale School District Bonds. Bids received until 10:00 a.m. October 15, 1968.

51. Adopted resolutions of intention to annex portions of the following roads to various cities: (Hearings October 29, 1968 at 9:30 a.m.)

a. Pollard Road to City of Campbell.

b. Pollard Road to Town of Los Gatos.

c. Bucknall Road to City of San Jose.

d. Bucknall Road to City of San Jose.

e. Quito Road to City of San Jose.

52. Took action on applications for refund of Local Vehicle License Fees.

53. Accepted tax bonds for City Subdivisions.

54. Referred claims and complaints to County Counsel.

55. Adopted resolutions authorizing County Counsel to recover certain welfare funds.

56. Authorized execution of Notices of Release of Agreements to Reimburse.

57. Authorized execution of Notices of Subordinations of Agreements to reimburse.

58. Confirmed sales and receipts and approval claims and payroll.

59. Approved cancellation and refund of certain taxes and correction of erroneous assessments. Approved cancellation of penalties and costs.

Adopted resolution adjourning in memory and honor of Arthur W. Brown, former Supervisor. (County Counsel to prepare resolution).

5-9/23/68
DC

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

LEGAL NOTICE



SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524, COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST., SAN JOSE, CALIFORNIA 95110 (284-2122)

Ralph H. Mehrkens, Chairman

TUESDAY, SEPTEMBER 24, 1968

Pledge of Allegiance

Roll call - Supervisor Della Maggiore absent.

1. Approved minutes of meeting of September 17, 1968.

HEARINGS

2. Continued to October 15, 1968, at 9:30 a.m., hearing on appeal of Foster & Kleiser on decision of Planning Commission denying Use Permit for outdoor advertising sign on duckwischel property located on Old San Francisco Road between South Sunnyvale Ave. and Carroll St.

3. Closed hearing and declared intention to deny appeal of Mrs. K. C. Jackson on decision of Planning Commission denying Use Permit for operation of a dog kennel at 16341 Camden Ave.

Referred matter to County Counsel for preparation of findings.

4. Continued to October 1, 1968, at 9:30 a.m., hearing on intention to include property of R. C. Olson into Agricultural Preserve.

5. Closed hearing and adopted resolution including property of William J. Kichham, east side of Holsclaw Road, into Agricultural Preserve and authorized execution of Land Conservation Agreement.

Adopted resolution initiating "A" zoning for above property.

Supervisor Spangler voted "no."

6. Closed hearing and adopted resolution including property of William J. Kichham, east side of Holsclaw Road, into Agricultural Preserve and authorized execution of Land Conservation Agreement.

Adopted resolution initiating "A" zoning for above property.

Supervisor Spangler voted "no."

OPENING OF BIDS

7. Opened bids and adopted resolution awarding sale of \$1,545,000 Fremont Union High School District bonds to Bank of America and Associates - 4.69864% average interest rate.

8. Opened bid and adopted resolution authorizing sale of excess San Thomas Expressway Unit V property and execution of Grant deed to Norman L. Clodfelter - \$18,111.

9. Accepted Legislative Report #30.

PLANNING

10. Considered communication from Westfall Engineers re requirements of County Subdivision Ordinance.

Approved map for Tract 4365.

Authorized execution of Land Development Agreement and Deferred Land Development Agreement with Walter Von Tegen for property on Middle Ave. south of Olive Ave.

Accepted improvement and monument bonds on above.

11. Noted and filed petition from property owners requesting rehearing of Munoz & Cooper rezoning application.

X. Rescinded Board's action of July 22, 1968, and awarded contract for construction of Central Facility for Mentally Retarded to Wayne Pendergraft, Inc. - \$1,007,200.

X. Considered communication from Pacific Air Transport, Inc., requesting resolution to be adopted supporting application before Public Utilities Commission to provide Air Passenger Service between three local major airports of San Francisco Bay Area and Long Beach Airport. Resolved to support need for additional services without regard to any particular application.

Recessed until 2:00 p.m.

AFTERNOON SESSION

12. Continued to October 8, 1968, at 9:30 a.m., hearing on intention to form County Parks & Recreation Service Area No. 1 - Barron Park. Referred petitions to Assessor and Registrar of Voters for checking.

Adjourned Board of Supervisors.

BL

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

5-9/24/68

IN VIETNAM

Staff Sergeant Gary P. Chrestman, son of Mr. and Mrs. John G. Chrestman of 50 W. Catalpa Lane, Campbell, is on duty at Da Nang AB, Vietnam.

dar operator, is a member of the Pacific Air Force.

Before his arrival in Vietnam, he was assigned to Key West, Fla.

The sergeant is a graduate of Richmond Union High School. He is a veteran of the Korean War.

LEGAL NOTICE

NOTICE OF STREET VACATION

NOTICE IS HEREBY GIVEN that, pursuant to Ordinance No. 652, being an Ordinance of Intention to vacate, abandon, and close portions of Cristich Lane, a public street in the City of Campbell, County of Santa Clara, State of California, passed upon and adopted on the 23rd day of September, 1968, by the City Council of said City, the 28th day of October, 1968, at the hour of 8:00 o'clock P. M. of said day, at the City Council Chambers, in the City Hall, at 75 North Central Avenue, Campbell, California, have been set as the time and the place for hearing all persons interested in the said street vacation or objecting thereto.

Reference is hereby made to the description, together with a plat thereof, which is on file in the office of the City Clerk of the City of Campbell at City Hall for further particulars.

The following is the description of those certain portions of Cristich Lane which are proposed to be vacated:

That certain real property situate within the City of Campbell, County of Santa Clara, State of California, being portions of Cristich Lane as said Cristich Lane is shown upon that certain map entitled "Tract No. 4037, Westches-ter Industrial Park, Unit No. 2", recorded in Book 201 of Maps at Page 56, Santa Clara County Official Records, and more particularly described as follows:

PARCEL ONE:

BEGINNING at the southwest corner of Lot 30 as shown on said Map of Tract No. 4037, thence from said point of beginning along the northerly line of Cristich Lane S 89° 56' 36" E 46.70 feet to a point, thence southwesterly along a circular curve tangent to a bearing of N 89° 56' 36" W at last mentioned point, said curve having a radius of 70.00 feet, an interior angle of 43° 00' 19", and an arc length of 52.54 feet to a point on the southerly prolongation of the westerly line of Lot 30 as shown on said Map of Tract No. 4037, thence along said southerly prolongation N 3° 13' 26" E 18.83 feet to the POINT OF BEGINNING.

PARCEL TWO:

BEGINNING at the northwest corner of Lot 24 as shown on said Map of Tract No. 4037, thence along the southerly line of Cristich Lane S 89° 56' 36" E 58.01 feet to the TRUE POINT OF BEGINNING along the easterly prolongation of said southerly line of said Cristich Lane S 89° 56' 36" E 14.99 feet to the intersection of said easterly prolongation of the southerly line of said Cristich Lane with the northerly prolongation of the line common to Lot 24 and Lot 25 as shown on said Map of Tract No. 4037, thence along said northerly prolongation S 0° 03' 24" W 6.66 feet to a point, thence northeasterly along a circular curve which is tangent to a bearing of N 47° 06' 18" E at last mentioned point, said curve deflecting to the right of said tangent bearing and having a radius of 50.00 feet, an interior angle of 1° 34' 37", and an arc length of 1.38 feet to a point of reverse curvature, thence northwesterly along a circular curve tangent to a bearing of N 45° 31' 41" W at last mentioned point, said curve deflecting to the left of last mentioned tangent bearing and having a radius of 20.00 feet, an interior angle of 44° 24' 55", and an arc length of 15.50 feet to the TRUE POINT OF BEGINNING.

PARCEL THREE:

BEGINNING at the northwest corner of Lot 25 as shown on said Map of Tract No. 4037, thence from said point of beginning along the northerly prolongation of the line common to Lots 25 and 24 as shown on said Map of Tract No. 4037, N 0° 03' 24" E 6.66 feet to its intersection with the easterly prolongation of the southerly line of Cristich Lane as shown on said Map of Tract No. 4037, thence along said easterly prolongation, S 89° 56' 36" E 74.00 feet to a point, thence southwesterly along a circular curve having a radius of 50.00 feet, an interior angle of 95° 58' 06", and an arc length of 83.75 feet to the POINT OF BEGINNING.

PARCEL FOUR:

BEGINNING at the southwest corner of Lot 26 as shown on hereinabove mentioned Map of Tract No. 4037, thence from said point of beginning along a circular curve tangent to a bearing of N 77° 29' 19" E at said point of beginning, said curve deflecting to the left of said tangent bearing and having a radius of 20.00 feet, an interior angle of 31° 50' 50" and an arc length of 11.12 feet to a point of reverse curvature, thence along a circular curve tangent to a bearing of N 45° 38' 29" E at last mentioned point, said curve having a radius of 50.00 feet, an interior angle of 97° 32' 43" and an arc length of 85.12 feet to a point on the easterly prolongation of the northerly line of said Cristich Lane, thence along said easterly prolongation N 89° 56' 36" W 84.64 feet to its intersection with the southerly prolongation of the line common to Lots 27 and 26 as shown on said Map of Tract No. 4037, thence along said southerly prolongation N 0° 03' 24" E 0.48 feet to the POINT OF BEGINNING.

PARCEL FIVE:

BEGINNING at the southwest corner of Lot 27 as shown on hereinabove mentioned Map of Tract No. 4037, thence along the northerly line of Cristich Lane S 89° 56' 36" E 70.65 feet to the TRUE POINT OF BEGINNING, thence from said TRUE POINT OF BEGINNING continuing S 89° 56' 36" E 4.35 feet along the easterly prolongation of said northerly line of Cristich Lane to its intersection with the southerly prolongation of the line common to Lots 27 and 26 as shown on said Map, thence along said southerly prolongation N 0° 03' 24" E 0.48 feet, thence westerly along a circular curve which is tangent to a bearing of S 77° 29' 19" W at the terminus of last mentioned course, said curve deflecting to the right of said tangent bearing and having a radius of 20.00 feet, an interior angle of 12° 34' 05" and an arc length of 4.38 feet to the TRUE POINT OF BEGINNING.

DATED: September 24, 1968

Dorothy Trevehan, City Clerk
Publish: Oct. 2, 9, 1968



LEGAL NOTICE

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

785 McGlincey Lane, Campbell

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license for these premises as follows:

CLUB LICENSE (ON SALE)

Anyone desiring to protest the issuance of such license (s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

MOOSE LODGE #1811 INC.

Publish: Oct. 2, 1968

LEGAL NOTICE

ORDINANCE NO. NS-1200.68.35 AN ORDINANCE AMENDING THE ZONING OF THE COUNTY OF SANTA CLARA, CHANGING CERTAIN PROPERTY FROM ONE ZONING DISTRICT TO ANOTHER

The Board of Supervisors of the County of Santa Clara, State of California, does ordain as follows:

SECTION 1:

Section 2-3 of Ordinance No. NS-1200, as amended, is amended to change property described in Exhibit "A", attached hereto and made a part hereof, from "S" Zoning District (s) to "A" Zoning District.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on September 17, 1968 by the following vote:

AYES: Supervisors, Della Maggiore, Spangler, Mehrkens, Sanchez, Quinn

NOES: Supervisors, None

ABSENT: Supervisors, None

R. H. Mehrkens, Chairman,
Board of Supervisors

ATTEST: JEAN PULLAN, Clerk

Board of Supervisors

Z-2

23 Z 68.13 NWly/s Pacheco Pass Rd.

S of Canada Rd

PERCY R DEXTER

EXHIBIT "A"

An undivided one-fifth interest in and to the following described premises, to wit:

Beginning at a point on the Northeastly line of the Pacheco Pass Road, as the same existed in April, 1916, where the same is intersected by the Northwestly line of that certain 463.02 acre tract of land conveyed by Amos Lester and Carrie Lester, his wife to Charles C. Lester by Deed dated June 4, 1912 and recorded June 5, 1912 in Book 385 of Deeds, page 584, records of Santa Clara County, California, said point of beginning being S. 40° E. 25.33 chs. from the Northwestly line of the Canada Road, and running thence from said point of beginning along said lands of said Lester S. 50° 18' W. 51.82 chs. to the middle of a small creek and lands now or formerly of Bruen; thence along the center line of said creek with its meanderings, and along said lands now or formerly of Bruen, an average course of N. 4° W. 6.19 chs. to the most Southerly corner of that certain 183 acre tract of land conveyed by William H. Dexter, et al, to Otis L. Dexter, by Deed dated April 14, 1916 and recorded May 10, 1916 in Book 442 of Deeds, page 450, records of said Santa Clara County; thence leaving said line of lands now or formerly of Bruen and running along the Southeastly line of said 183 acre tract of land, N. 48° 46' E. 195.42 chs., S. 80° E. 6.42 chs. to a live oak tree 18 inches in diameter and S. 76° E. 12.03 chs. to a fence on line of lands conveyed by John Murdock to Albert Dexter by Deed dated September 1, 1883 and recorded in Book 70 of Deeds, page 123, Records of Santa Clara County, California; thence along said fence Southerly to the South boundary of Section 36, T. 10 S.R. 4 E. M. D.B. & M., thence along the South boundary of said Section 36 and lands now or formerly of Jackson, West to the Northeastly boundary line of the Rancho San Ysidro; thence along said Rancho boundary line, Northwestly to the line between lands now or formerly of Dexter and Lester; thence along said lines S. 50° 18' W. to Station on the Southwestly side of the Canada Road; thence continuing S. 50° 18' W. 107.73 chs. to the place of beginning, and containing 237 acres of land, more or less, and being a portion of the Rancho San Ysidro and a portion of Section 36 in T. 10 S.R. 4 E. M.D.B. & M.

WITNESS our hands this 15th day of January, 1953.

J. HAROLD BABB

LUCILE BABB

Publish: Oct. 2, 1968

LEGAL NOTICE

S.D. 5 West side of Lawrence Expressway VI Pcl. 2846-12 EX

RESOLUTION OF INTENTION OF BOARD OF SUPERVISORS OF COUNTY OF SANTA CLARA TO SELL REAL PROPERTY NO LONGER NEEDED FOR HIGHWAY PURPOSES

WHEREAS, County of Santa Clara has acquired for highway purposes certain real property no longer needed for such purposes, such property being more fully described in Exhibit A, attached hereto and made a part hereof as fully as if set forth at length herein,

NOW, THEREFORE, be it resolved, that pursuant to the authority of Section 960.4 of the Streets and Highways Code, the Board of Supervisors of the County of Santa Clara do hereby declare its intention to offer for sale the above described real property.

BE IT FURTHER RESOLVED that such real property shall be sold subject to the following terms and conditions:

1. The minimum amount which will be accepted for the sale of such property shall be the sum of Fifty Thousand and no/100----

Dollars (\$50,000.00).

2. The County of Santa Clara has purchased a preliminary title report from Title Insurance and Trust Company, Escrow No. 318459-B. The successful bidder may close the transaction through this escrow if so desired at such title company. A copy of such preliminary title report is available for inspection at the title company.

3. All sealed bids shall be accompanied by a deposit in the form of cash, cashier's check, certified check or the equivalent made out to the order of the County of Santa Clara, or the title company listed in Paragraph 2 above, in the amount of Five Thousand and no/100---- Dollars (\$5,000.00). All oral bids from persons not submitting written bids shall be accompanied by a deposit in the form of cash, cashier's check, certified check or the equivalent, in the amount of ten per cent of the minimum price specified in this resolution. Written bids shall be on forms provided by the County and the bidder must designate which payment option he has chosen. The bid (written or oral) must designate the name of the licensed real estate broker to whom any commission is to be paid. No bid shall be considered unless such deposit is enclosed or provided therewith.

4. The County may accept the bid of the highest responsible bidder (written or oral) or may reject all bids, as well as waiving any and all defects or informalities in any and all such bids. Any sale may be cancelled at any time prior to the recordation of the deed, in which event all monies deposited shall be refunded without payment of interest. In determining the highest proposal, the Board shall not subtract therefrom any commission to be paid in accordance with Paragraph 11 hereof.

5. Within sixty (60) days of the date of acceptance of the bid by the Board of Supervisors, the successful bidder shall (a) increase his deposit to twenty-five per cent (25%) of the amount of the bid in favor of the County of Santa Clara, and in addition, (b) deliver a cashier's check, certified check or the equivalent in an amount of the Real Property Transfer Tax payable to the County Recorder of the County of Santa Clara.

6. Upon receipt of the additional deposit and payment required in Paragraph 5, the successful bidder may, in the alternative, meet either of the following terms:

(a) The balance of the purchase price to be paid in the form of cash, certified check, cashier's check or the equivalent in the sum of seventy-five per cent (75%) of the amount of the bid, payable in escrow within ninety (90) days after the date of acceptance of the bid by the Board of Supervisors; or

(b) The balance of the purchase price (seventy-five per cent of the amount bid) to be evidenced by a promissory note by the successful bidder naming the County of Santa Clara as payee or obligee, such evidence of indebtedness to be secured by a first deed of trust (as a first security interest) covering the entire parcel being sold. Such note shall bear interest at seven per cent to be payable on or before eighteen (18) months after date of recordation of deed. The deed of trust shall contain a clause providing for acceleration upon the alienation of title.

Upon the receipt by County of all documents, and money provided for in (a) or (b) above, and upon the recordation of such deed of trust, County shall record a deed in favor of the successful bidder.

7. Until the execution of and delivery to the successful bidder of the deed, the successful bidder acquires no right, title or interest or equity in or to such real property.

8. A failure of the successful bidder to increase the deposit or furnish the Real Property Transfer Tax provided for in Paragraph 5 above, or a failure to comply with the provisions of paragraph 6 or any other provisions of this resolution shall give County the option to terminate the sales proceeding and retain from such deposit any and all expenses incurred by it and attributable to such sale proceedings.

9. The sale shall be without warranty, express or implied, and shall be subject to all liens, easements and encumbrances, whether of record or not, as of the date of recordation of the deed. The County of Santa Clara does not guarantee the condition of the property, nor does it assume any responsibility for its conformance to codes or regulations of the State of California or the city or county in which the property is located. It is the successful bidder's responsibility to determine all applicable building, planning and zoning regulations relative to the property.

10. Any and all expenses incurred in the transfer of title to such property to the successful bidder, including title insurance, escrow charges and Real Property Transfer Tax shall be paid by the successful bidder, with the exception that the County of Santa Clara will pay for the preliminary title report previously referred to.

11. County shall pay a licensed real estate broker commission in the maximum sum of six per cent (6%) of the purchase price, such commission, however, to be paid only in the event that the Board of Supervisors accepts a bid and only out of monies received by the Board of Supervisors for the sale of the property. Such commission shall be paid as follows:

Three per cent (3%) of the purchase price to the licensed real estate broker submitting the highest acceptable sealed bid and three per cent (3%) of the purchase price to the licensed real estate broker submitting the successful bid. No commission is to be paid until the additional deposit is received by County in accordance with paragraph 5 of this resolution.

BE IT FURTHER RESOLVED that Monday, December 16, 1968, at the hour of 10:00 o'clock a.m. at the office of the Clerk of the Board of Supervisors in Room 524 in the County Administration Building, 70 West Hedding Street, San Jose, California 95110, is hereby fixed as the time and place at which sealed bids, in writing, for the purchase of such property will be received. The Board will open all such bids at a public meeting of the Board at the hour of 10:30 a.m., Monday, December 16, 1968, at the regular meeting place of the Board of Supervisors in the County Administration Building, 70 West Hedding Street, San Jose, California, and at which time and place oral bids exceeding by at least five per cent of the highest written bid submitted will be received.

BE IT FURTHER RESOLVED that the Clerk

of the Board of Supervisors shall publish this resolution pursuant to Section 6063 of the Government Code and shall post a copy of this resolution on the property and at two other locations customarily used by the County for the purpose of posting public notice.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on Sept. 16, 1968, by the following vote:

AYES: Supervisors Della Maggiore, Spangler, Mehrkens, Quinn

NOES: Supervisors None

ABSENT: Supervisors Sanchez

R. H. Mehrkens, Chairman

Board of Supervisors

ATTEST: JEAN PULLAN, Clerk

Board of Supervisors

APPROVED AS TO FORM:

/s/ Selby Brown, Jr.

Assistant/Deputy County Counsel

EXHIBIT "A"

2846-12 Ex. West Pcl.

Beginning at the point of intersection of the Southerly prolongation of the East line of Lot 101 of Tract No. 1893 with the centerline of Graves Avenue 40 feet wide as shown on the map entitled "Tract No. 1893 Sara Dell Unit No. 5" as recorded July 10, 1959 in Book 108 of Maps at page 34 in the office of the Recorder of the County of Santa Clara, State of California; thence from said point of beginning Northerly 645.67 feet along said prolongation and the East line of Lots 101 to 109, inclusive of said Tract No. 1893, to a point in a line 1 foot Southerly measured at right angles from the South line of English Drive 59 feet wide as shown on said map; thence Northeasterly along said line a distance of 108.5 feet more or less to the West line of Parcel D as shown on that certain map entitled "Record of Survey Lawrence Expressway" as recorded August 18, 1964 in Book 184 of Maps at page 3 in the office of the Recorder of the County of Santa Clara, State of California; thence Southerly along said West line of Parcel D, being along the West line of Lawrence Expressway 699.25 feet to the centerline of said Graves Avenue; thence Westerly along said centerline 192.70 feet to the point of beginning, containing 2.46 acres of land and being a part of Quito Rancho.

Saving and reserving unto the County of Santa Clara any and all rights of ingress to and egress from the land herein conveyed over and across the East line of the 2.46 acre parcel of land hereinbefore described, said line being the West line of Lawrence Expressway.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant.

Publish: Sept. 25, Oct. 2, 9, 1968

LEGAL NOTICE

SUMMONS

(General)

No. 211130

In the Superior Court of the State of California, in and for the County of Santa Clara.

MIRIAM GEORGIA SMITH,

Plaintiff

vs

SIDNEY A. SMITH, SR.,

Defendant

THE PEOPLE OF THE STATE OF CALIFORNIA to the above named Defendant (s):

You are directed to file with the clerk of this court in which the above entitled action is brought a written pleading in response to the complaint within ten days after the service on you of this summons, if served within the above named county, or within thirty days if served elsewhere (except that if the action is against the state pursuant to Section 738.5 of the Code of Civil Procedure, within 180 days). You are notified that unless you so file a written responsive pleading, the plaintiff (s) will take judgment for any money or damages demanded in the complaint, as arising upon contract, or will apply to the court for any other relief demanded in the complaint.

Dated August 28, 1968

GEORGE E. FOWLES,

Clerk

(Seal)

By H. L. KNOPES,

Deputy Clerk.

STUART L. SANDELMAN

1777 Hamilton Avenue

San Jose, California 95125

Attorney(s) for Plaintiff

Publish: September 18, 25, Oct. 2, 9, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

No. F-8591

On October 23, 1968, at 1:00 o'clock, p.m., at the 190 North Market Street entrance to the Superior Court Building, in the City of San Jose, County of Santa Clara, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by LAWRENCE EDWARD GAREY and ANNIE M. GAREY, husband and wife, and recorded on October 23, 1962, in Book 5764, page 154, as Document No. 2281619, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on June 12, 1968, in Book 8153, page 153, as Document No. 3430774, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose

of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$14,673.14 in unpaid principal of the note secured thereby, together with interest thereon from December 1, 1967, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

Lot 114, "TRACT NO. 1259 SHADY ACRES UNIT NO. 4", in the City of Campbell, County of Santa Clara, State of California, filed for record September 20, 1954 in Book 51 of Maps, pages 36 and 37, Santa Clara County Records. Dated: September 12, 1968

PMC INVESTMENT, INC., Trustee

By Constance H. Nelson, Assistant Secretary

Corporate Seal

P-51-0686 (rev. 7/65)

Publish: Sept. 18, 25, Oct. 2, 1968

1 AUTOMOTIVE

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STEAK KNIFE SET
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21 FUNERAL CHAPEL

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8 BARBER SHOPS



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 Budd Ave., Campbell
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9 DRAPERY CLEANERS

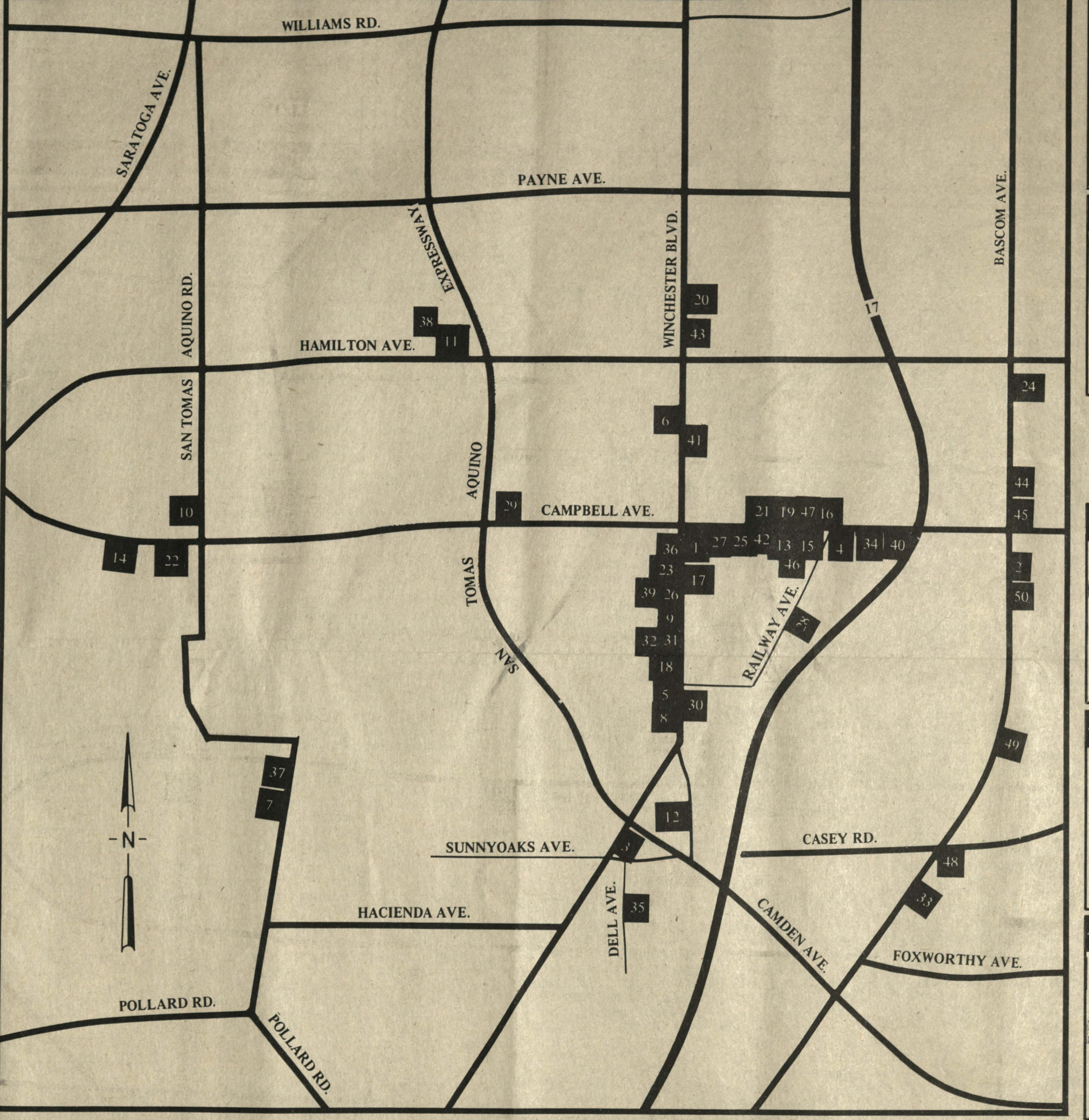
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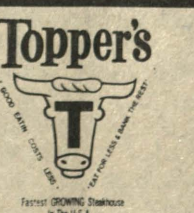
34 OFFICE MACHINES

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